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DOCUMENT PREPARED BY:

First National Bank of Blue Island
Evelyn B Topolski
P O Box 1483
Homewood, Il 60430-0483

974169.10

AFTER RECORDING MAIL

DOCUMENT TO:

MID AMERICA TITLE CO.
9800 S. ROBERTS ROAD
PALOS HILLS, IL 60465

. DEPT-01 RECORDING \$23.00
. T#0010 TRAN 8021 06/11/97 12:00:00
. \$2385 : CJ *-97-416940
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

23

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Revoke, Convey, Release and Quit-Claim unto:

ANTHONY BATTAGLIA AND JOANNE BATTAGLIA (HIS WIFE)

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **NOVEMBER 10, 1995**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **95-842254**, and a certain **ASSIGNMENT OF RENTS** bearing date **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 63 IN OLYMPIA TERRACE UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-17-119-019

COMMON ADDRESS: 424 N. ARQUILLA DRIVE, CHICAGO HEIGHTS, IL 60411

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IN TESTIMONY WHEREOF,

the said **FIRST NATIONAL BANK OF BLUE ISLAND** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Loan Officer, and attested by its Loan Officer, this **MAY 7, 1997**.

By: 
THOMAS J. ROHAN
Loan Officer

Attest: 
CHARLES D. KEPNER
Loan Officer

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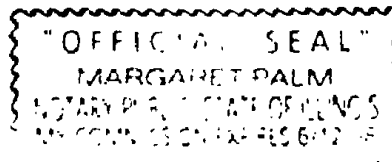
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=====
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. ROHAN personally known to me to be the LOAN OFFICER of the FIRST NATIONAL BANK OF BLUE ISLAND, and CHARLES D. KEPNER, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this May 7, 1997


Notary Public



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11/11/11