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97416029

Prepared by: Michael Trice
MICHAEL TRICE

FOR RECORDING AND RETURN TO:
FIRST NATIONWIDE MORTGAGE CORP
P.O. Box 9481, Dept. 3052
Galthersburg, MD 20898-9481

DEPT-11 RECORDING

977 51

745555 TEAM 9337 06/11/97 15:24:00

5777 + JJ * - 97 - 416029
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 Dollars, and other valuable considerations, received from or on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET, SW, ROOM 5148, WASHINGTON, D.C. 20026, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby, grant, bargain, sell, assign, transfer and convey unto the said party of the second part a certain MORTGAGE bearing the Date of NOVEMBER 23, 1993 .

Executed by GILBERT A FORD, GINGER I FORD, HIS WIFE, MORTGAGORS
In favor of THE HUNTINGTON MORTGAGE COMPANY MORTGAGEE, and recorded on NOVEMBER 29, 1993, as DOCUMENT NO. 527,397, public records of COOK County, State of ILLINOIS, upon the following described piece or parcel of land, situate and being in said County and State, to-wit:
SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or obligation described in said MORTGAGE, and the moneys due and to become due thereon with interest.

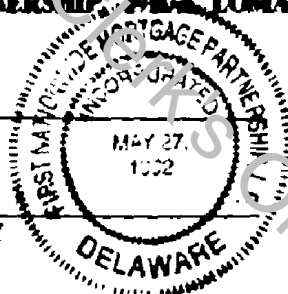
WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached schedule "B" and incorporated by reference herein.

DATED: MAY 7, 1997

FNMC MORTGAGE SERVICES, INC., ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, VIA LOMAS MORTGAGE PARTNERSHIP, L.P..

BY: DENNIS KIEFT, VICE PRESIDENT

ATTEST: PAMELA SNOOTS, ASSISTANT SECRETARY



State of Maryland
County of Frederick

On this 7TH day of MAY, 1997, before me, the undersigned, personally appeared DENNIS KIEFT AND PAMELA SNOOTS who acknowledged themselves to be the VICE PRESIDENT AND ASSISTANT SECRETARY of the above named corporation, as such VICE PRESIDENT AND ASSISTANT SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT AND ASSISTANT SECRETARY. In witness whereof I hereunto set my hand and official seal.

Linda M. Fogle
LINDA M. FOGLE, Notary Public
My commission expires: SEPTEMBER 1, 2000
LOAN NUMBER 683/2409993 FORD



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\$23.50
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SCHEDULE "A"

LOT 15 IN BLOCK 1 OF FLOSSMOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 27, 1928, AS DOCUMENT NO. 10130789, IN COOK COUNTY, ILLINOIS.

PIN : 28-34-405-008

PROP ADDRESS: 18049 SOUTH KOSTNER AVENUE, COUNTRY CLUB HILLS, IL 60478

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SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 78,095.56 Dollars, together with interest from the FIRST day of AUGUST 1995, at the rate of 6.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Loan number 683/2409993 FORD

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