

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 5557640

97416142

LOAN NO 2: 0009744673

INVESTOR: 1650620142

POOL NO 00207215

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelyn Barba

DEPT-01 RECORDING \$25.00
TRAN 8872 06/11/97 10:10:00
#1562 = DC *-97-416142
COOK COUNTY RECORDER

Assignment of Mortgage

\$ _____
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A DELAWARE LIMITED PARTNERSHIP

1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173

("Assignee") all beneficial interest under that certain mortgage dated February 09, 1993 executed by

TERRY ANN HILL, SINGLE, NEVER MARRIED

Mortgagor, to

GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

Mortgagee, and

recorded as Instrument No. 03137645 on 2/22/93 in Book

Page _____ of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-16-411-000-1059

97416142



25.58

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Dated 4/11/97

GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

By *Ann L. French*
ANN L. FRENCH
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)

)

) SS

COUNTY OF ST. LOUIS)

)

On 4/11/97 before me,

~~CAROL MOREY~~

personally appeared

ANN L. FRENCH DIANE B. LOCK

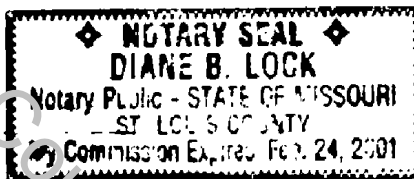
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Diane B. Lock
NOTARY PUBLIC

~~CAROL MOREY~~

My commission expires ~~7/2000~~



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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File No.: CG58188

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 10-3 IN THE COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

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97046

A_{No.} 5557640

97046.105.129

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