ILLINOIS

UNOFFICIAL COPY

97416182

COUNTY OF COOK

LOAN NO 1: 7118524

LOAN NO 2: 9704074

INVESTOR: 790792613

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

CAPT-01 AECORDING

740008 TRAN 8673 06/11/97 10:35:00

1.-12 t DC #--97-416182

FOA GOUNT' RECORDER

Assignment of Mortgage

99,750.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to DOVEMBLEHLE MORTGAGE COMPANY L.P., A DELANARE LIMITED PARTNERSHIP

1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173

("Assignee") all beneficial interest under that certain mortgage dated

June 23, 1985

executed by

MARK J. SALA AND JULIE M. SALA. HIS WIFE

Mortgagor, to

GE CAPITAL MORTGAGE ZO MCES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ (4/34)

Mortgagee, and

recorded as Instrument No.

\$5-422352

\$/Z\$/95

Page

, of Official Records in the office of the County Pecorder of

COOK

, covering the following described property:

LOTS 34, 35 AND 36 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST, AND ADJOINING SAID LOTS IN 87TH AND LARAMITE AVENUE ADDITION, BEING A SUBDIVISION OF THE \$2.57.4/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 MORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the mossey due and to become due thereon with interest. and all rights accrued or to accrue under said deed of trust.

PW: 19-33-305-009-0000, 19-33-365-008-0000, & 19-33-365-008-0000

97046109019



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Droperty of Coot County Clert's Office

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Bated: 4/3/97	GE CAPITAL MORTGAGE SERVICES, INC	
	3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034	
	ANN L. FRENCH ASSISTANT VICE PR	ESIDENT
STATE OF MISSOURI))	
COUNTY OF ST LOUIS	•	
On 4/3/97 , before me.	CAROL MOREY	personally appeared
ANN L. FRENCH		
personally known to me (or proved to me on the basis subscribed to the within instrument at d acknowledge capacity(ies), and that by his/her/their signature(s) or person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PUBLIC My commission expires 77796 Prepared By: Evelia Barba, Principal PS1	d to me that he/she/they executed the san the instrument the person(s) or the entire the person (s) or the entire the e	ame in his her their authorized
3150 Bristol Street. Suite 250, Costa Mesa, CA 92620		K'S OFFICE

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Property of Cook County Clerk's Office