#### ILLINOIS

### **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 7152945

LOAN NO 2: 9706062

INVESTOR: 782825737

POOL NO

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

97416194

DEPT-U1 RECORDING

\$23.50

| 148602 | FRAN 8673 06,11/97 13437400

#1914 # DC #-97-416194

· LOK COUNTY RECORDER

#### Assignment of Mortgage

160,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a , Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A DELAWARE LIMITED PARTNERSHIP 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173

("Assignee") all beneficial interest under that certain morigage dated

**August 14, 1985** 

executed by

MATTHEW S. MCDONALD AND TERESE LANG-MCDONALD, MUSEAND AND WIFE

Mortgagor, to

GE CAPITAL MORTGAGE SELVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, N.F. (4/)34

Mortgagee, and

recorded as Instrument No.

95582603

Br29/95

in Book

Page

, of Official Records in the office of the Councy Recorder of

COOK

County, Illinois , covering the following described property:

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT #8821,0230 ID# 14-17-305-027 BEING KNOWN AND DESIGNATED AS E. 29 8/10 FEET OF LOT 8 F. SULZER'S ADDITION TO BEL PLANE SUBDIVISION, SECTION L7, TOWNSHIP 409, RANGE 14.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 14-17-305-027



## UNOFFICIAL COPY

Proporty of Cook County Clark's Office

### **UNOFFICIAL COPY**

Dated: 4/3/97	GE CAPITAL MORTGAGE SERVICES, INC  3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034  By  ANN L. FRENCH  ASSISTANT VICE PRESIDENT	
STATE OF MISSOURI	)	
	) SS	
COUNTY OF ST. LOUIS	)	
On 4/3/97 before me.	CAROL MOREY	personally appeared
	AMM & PREMEN	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity (ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

My commission expires 7/7/00

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Cook County Clarks Office Notary Public - STATE OF MISSOURI My Commission Exp.ras. July 7, 1989.

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Property of Cook County Clerk's Office