After Recording Mail To UNOFFICIAL COPY

COMERICA MORTGAGE CORPORATION PO BOX 659 DETROIT, MI 48231-7110

Drafted By:

97416226

AMY SCHORNAK COMERICA MORTGAGE CORPORATION PO BOX 659 DETROIT, MI 48231-7110

10 Jan 75 10 HO (1911 191 \$25.50 74 % C 754M 8675 05/17/97 11:30:00 #15-10 1 DC #-- 97-416226 DR CTURY RECORDER

4158028 LAWRENCE E RODGERS 05/06/97

RELEASE OF MORTGAGE

| LAWRENCE E RODGERS A MARRIED MAN |
|---|
| and thereafter assigned to |
| |
| XISAND NINE HUNDRED DOLLARS AND 00/100 |
| ortgage Recordpage |
| in the office of the Recorder of COOK |
| larly described as follows, to wit: |
| C |
| ALL OF LOT 29 IN BLOCK 68 IN SECTION 19 TOWNSHIP 37 NORTH, RANGE 14, I, IN COOK LOUNTY, ILLINOIS. |
| Clark |
| 97416226 |
| s hereunto set its corporate hand and seal by its proper 6th day of May , 19 97 . |
| ORTGAGE CORPORATION |
| CAROLYN J. KING IS VICE PRESIDENT SHARON WALSH IS SENIOR VICE PRESIDENT |
| |

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| FOR PROTECTION OF OWNER, THIS RELEAS REGISTRAR OF TITLES IN WHOSE OFFICE THE A | se shall be filed with t Aortgage or deed of trust | HE RECORDER OR THE WAS FILED. |
|---|---|----------------------------------|
| State of MICHIGAN | 1 | |
| County of OAKLAND | ,) | |
| Before me, the undersigned, a Notary Public in an 19 97, personal, appeared CAROLYN J. KI | ING | 16th day of May |
| SHARON WALS! | , VICE PRESIDENT | and |
| SENIOR VICE PRESIDENT | | respectively, of |
| COMBRICA MORTGAGE CORPORATION | | |
| who as such officers for and courts behalf acknow | ledged the execution of the fore | going instrument. |
| Witness my hand and Notarial Seal | | |
| My commission expires: 10/01/00 | : · | |
| Deriv | dona light as | lla. |
| JANIC MACOM | FUEC O I SYBIL CAMPBELL B COUNTY ACTING IN OA | KL an d) |
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| | E SYBIL CAMPBELL B COUNTY ACTING IN OA | |
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