PREPARED BY:

ATI - OAKBROOK, IL ONE TRANSM PLAZA DR. #500 OAKBROOK, IL

418

WHEN RECORDED MAIL TO

Name Anthony City and State

PLEASE RETURN 10:

Mortgage Management Services, Inc. 4ttn: Polly B. Husband Job #, 266-9632 1990 Post Oak Bivd. Suite 1080 Houston, Texas 77056

LOAN NO. 9613721

97416266

LCOK COUNTY RECTREEL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned faceby grants, assigns and transfers to .

THAIC UNL FINIANCIAL SERVICES, LAC all the rights, title and innerest of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 19, 1996 executed by

ALBERT LEE YOUNG AND GLORIA J. YOUNG, HI SBAND AND WIFE

10 NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINO'S

700 W HILLSBORO BLVD, B1 #264, DEERFIELD BEACH, FL 334/1
and recorded in Library QL, Tl 2 1/2 2 Q

and recorded in Liber 96734739
State of ILLINOIS

SEE ATTACHED SCHEDULE "A"

pegate) 9-210-910 described as follows:

and who's principal place of business is

Ceck

County Records.

97416266

Tax No. 28-02-427-011

PROPERTY ADDRESS:

14220 GRACE AVENUE

ROBBINS, IL 60472

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said Real Estate Mortgage.

Laser Forma Inc. 1800 449-3555 LIFT #HATSCAM 11 95bi

Fage 1 of 2

imtials:

25.50 d



Property of Coot County Clerk's Office

| Non in Muster | i(cil |
|---|---|
| By: Jeffrey M. Henschef | Witness: Emilia Arillo |
| • | \mathcal{C} |
| hts: Vice President | Witness: Joanne Szaja |
| Wikes Hadrens | |
| By: Lesley Hackent | |
| | |
| Ms: Secretary | |
| J. | |
| STATE OF FLORIDA COUNTY OF BROWARD | |
| On Superiore 23 1966 Delivern | te, the undersigned, a Notary Public in and for said County and |
| Secretary of the corporation herein which executed the witam seal of said corporation, that said instrument was signed and | e to be the Vice President and Lesley Hackett, known to me to be instrument, that the seal affixed to said instrument is the corporate calc I on behalf of said corporation pursuant to it's by-laws or a blockets said instrument to be the firm out and doubt of mid- |
| | |
| | C 1/10 |
| My Commission Expires | Qui (del |
| | Notary Public |
| | O_{κ} |
| | County. FL |
| | OFFICIAL NOYARY 22 C EMILLA ARILLO COMMISSION NUMBER |
| | CC337059 |
| | 994 CEC. 19,1997 |
| | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |
| | 97416266 |
| | |

Property of Cook County Clark's Office

That part of Lot 228 in J.E. Herrian's Robbino Fork Hereinefter described, lying Mortharly of a line described as follows: Begining at a paint on the I inst 16.

a of 272h.

30 degrees 30. de.

cline 8 200. de.

cline 8 200. de.

cline 13 50 Lackmargue to a.

cline 13, lings 13, linet of illients.

8 28 - 0 2 2 7 - 0 11 line of the Bast 1/2 of Section 2, 68.24 feet morth of the south said east 1/2 of Section 2; thesee southeasterly along a curved line he radius of 2724.79 feet, concern to the northeast, the tengent to which

Property or Cook County Clerk's Office