

PREPARED BY:

UNOFFICIAL COPY

ANCHOR MORTGAGE CORPORATION
520 W. ERIE SUITE 300
CHICAGO, IL 60610

97417903

AND WHEN RECORDED MAIL TO

Name INDUSTRY MORTGAGE COMPANY, L.P.
Address 3450 BUSCHWOOD PARK DRIVE ST 250
C/S/Z TAMPA, FLORIDA 33618

DEPT-01 RECORDING 123.00
T40012 TRAM 5473 06/11/97 14:51:00
#3288 CG *-97-417903
COOK COUNTY RECORDER

LOAN NO. FC7040100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INDUSTRY MORTGAGE COMPANY, L.P.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1997
executed by LISA A. POLK
MARRIED TO MIGUEL POLK

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
ANCHOR MORTGAGE CORPORATION

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 97417903
COOK County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 16-10-318-020-0000

Commonly known as: 4732 W. WESTEND CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 17, 1997 before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: _____
ITS: _____
"OFFICIAL SEAL"
HELEN TRIM
Notary Public, State of Illinois
My Commission Expires 01/14/01

WITNESS: _____

Heleen Trim
Notary Public
COOK County,
My Commission Expires: 01/14/01

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7656495

3288

97417903

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

Loan No. FC7040100

**LOT 18 IN HARVEY S. BRACKETT'S RESUBDIVISION OF PARTS OF BLOCKS 24
AND 25 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF
SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX ID NUMBER 16-10-318-020-0000

Property of Cook County Clerk's Office

97417903

UNOFFICIAL COPY

Property of Cook County Clerk's Office