

970 26303

765-1983-HL

GEORGE E. COLE
LEGAL FORMS

No. R35
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
MASTER PRINTERS CREDIT UNION

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD J WOOD AND DIEDRE M WOOD HUSBAND AND WIFE 18416 ARGYLE AVE
(NAME and ADDRESS) WHEATON ILL 60430
heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of APRIL, 1994, and recorded in the Recorder's Office of 94366709 County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 6 IN BLOCK 3 IN STEDHALL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 1 AND 2 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 6, 1951 AS DOCUMENT NO. 15163405, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

97417970

DEPT-01 RECORDING \$23.00
T46012 TRAM 5473 06/11/97 15:06:00
#3361 CG *-97-417970
COOK COUNTY RECORDER

Above Space for Recorder's Use Only *JR*

97417970

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

*Dieckhoff, 971, 971
18416 Argyle
Homonewood, IL 60430*

06621916

Permanent Real Estate Index Number(s): 3D-01-221-016

Address(es) of premises: 18416 ARGYLE AVENUE HONOLAND, IL 60430

Witness THE hand S and seal S, this 5TH day of JUNE 19 97

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by MPCU 18450 SUMMIT AVE. STE 290 OAKBROOK TERRACE, IL 60181
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, Margaret A Kownick a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P DEAN
personally known to me to be the President of MASTER PRINTERS CREDIT UNION,
a N ILLINOIS corporation, and JAMES E SLONOFF, personally

known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.



Given 5TH day of JUNE 19 97
Margaret A Kownick
Notary Public
Commission expires 3/21/2000