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This Document Prepared by:

Edison Credit Union
230 West Monroe Ste# 2850
Chicago, Illinois 60606

97418552

Mail to;

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

DEPT-31 RECORDING \$13.00
741314 1544-2732 05/12/97 13:23:00
#023) * JW * -97-418552
COOK COUNTY RECORDER

970617

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUITCLAIM** unto:
GLORIA R. BUTTLE, DIVORCED AND NOT SINCE REMARRIED

his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of:

APRIL 23, 1992 and recorded in the Recorder's Office of
COOK County, in the State of Illinois,

as Document No. **92305282** to the premises therein described, situated in the County of
COOK, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **EDISON CREDIT UNION** has caused these presents to be signed by its
VICE President and attached by its Secretary, and its corporate seal to be hereto affixed this **24TH** day
of **APRIL**, 199**7**.

EDISON CREDIT UNION, an Illinois corporation

By:  (seal)

VICE President

Attest:  (seal)

Secretary

RECORDING BOX 156

97418552

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, LINDA M. ZUNIGA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWARD BERG and SHANNON QUINN personally known to me to be the VICE President and Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 24TH day of APRIL, 1997 in person and acknowledged they executed the foregoing instrument as said VICE President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Linda M. Zuniga
Notary Public

(SEAL)

LEGAL DESCRIPTION TO FOLLOW:

LOT 4 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 9 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-09-123-016

Common Address of said Property: 710 S. LAGRANGE ROAD

LAGRANGE, IL 60525

97418562

County Clerk's Office