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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
740011 TRAN 7605 06/12/97 09:14:00
#9351 + KP *-97-418670
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

97418670

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRY A. BARTON AND AMY L. BARTON, HIS WIFE, its/his/hers/theirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of May 26, 1983, and recorded on May 27, 1983, in Pocket 26622279 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 458 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN OGDEN'S SUBDIVISION OF THE SW 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (TAX I.D. 14183160170000)

together with all the appurtenances and privileges thereunto belonging or appertaining.

23.50
[Signature]

501397

Address(es) of premises: 4119 N CLAREMONT, CHICAGO, IL, 00006

Witness our hands and seals May 6, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Alice M. Miller
Assistant Secretary

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07/21/2017

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie ^{PA} Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 6, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Pamela Jones
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0003107428243
County of Cook
Investor Number: 603
Investor Category:
Investor Loan Number:

1100
Revised 3/95



WELDON BANK
6445 10 Western Ave
Chicago, IL 60645

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