UNOFFICIAL COPY

Prepared by:

97418318

226

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, Mr. 49501-0204

DEPT-01 RECORDING

\$23.00

T#0011 TRAN 7592 06/11/97 15:42:00

\$9315 \$ KP *-97-412313

COEK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the unit sligned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY. ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1997 executed by ANTHONY & VERONICA ALEXANDRIA HUSBAND & WIFE

to CONTINENTAL MORTGAGE CORP. OF ILI INDIS organized under the laws of THE STATE OF LLINOIS

a corporation and whose principal place of business is

110 SOUTH MAIN STREET, MOUNT PROSPECT 60056 and recorded in Liber page(s)

State of ILLINOIS

COOK County Records. scribed hereinafter as follows:

SEE ATTACHED LEGAL

ATGF, INC

PIN # 06-23-216-037 COMMONLY KNOWN AS: 204 MAYFIELD DRIVE, STREAMWOOD, IL 60197

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On MAY 29, 1997

before me.

the undersigned, a Notary Public in and for said County and State. personally appeared

MICHAEL A. SANTORE

known to me to be the PRESIDENT

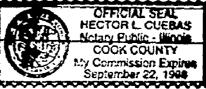
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lector of Cuebas

Courty.

My Commission Expires 9-22 48

By:	MICHAEL A. SOLFORE	to a
Its:	PRESIDENT	 ्रेट्र
By:		\hat{a}
lts:		
Witue	ss:	



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 1633 IN WOODLAND HEIGHTS UNIT FOUR, BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER JMBER

OR COOK COUNTY CLERK'S OFFICE 1931799 AND RECORDED IN THE RECORDER'S OFFICE ON JULY 14, 1960 AS DOCUMENT NUMBER 17098375, IN COOK COUNTY, ILLINOIS.

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