

Prepared By

UNOFFICIAL COPY

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97418351

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

R DEPT-01 RECORDING 823.00
T#0012 TRAM 5477 06/11/97 15:30:00
#3488 #CG #-97-418351
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 600928151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1997
executed by DAVID N. GOULD, AN UNMARRIED PERSON

TO PRISM MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

97418350

and recorded in Book/Volume No.

No. COOK

, page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 3175 NORTH LINCOLN AVENUE-UNIT 303, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 8, 1997 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN

known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

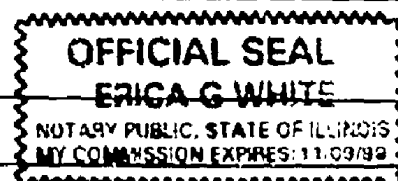
Erica G. White
Cook County,

My Commission Expires 11-07-99

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

BOX 330-07

11/17/98

DPS 171

97418351

97418351

Property of Cook County

14-29-200-001-0000

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 301 IN THE BAYPOINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BAYPOINT NORTH, RANGE 14 WEST 1/2 OF THE SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND CONDOMINIUM SIGNATURE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT NUMBER 973/5753 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO THE USE OF S-373, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION NUMBER 973/5753, USE AND ENJOYMENT AS CREATED BY APORSAID FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1, APORSAID AS DOCUMENT NUMBER 973/5753. RESTRICTIONS AND EASEMENTS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 973/5753.