

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 666 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

97419754

Loan No. 00109934-53

Commonly known as:

610 BERKLEY COURT  
SCHAUMBURG, IL 60194



DEPT-01 RECORDING 623.50  
T#5555 TRAN 9979 08/12/97 14:59:00  
#1843 JJ \*-97-419754  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9700215 31456 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 05/27/97 executed by

JOEL S. THOMPSON  
VALERIE M. THOMPSON, HUSBAND AND WIFE

97419753

to GREAT BANK-ALGONQUIN and whose address is 234 SOUTH RANDALL ROAD, ALGONQUIN, IL 60102

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.  
P. I. N. #07-23-101-027-1030

97419754

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/27/97

Witness:

STATE OF ILLINOIS

COUNTY OF

On 05/27/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

RICHARD VOBORIL

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, GREAT BANK-ALGONQUIN

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

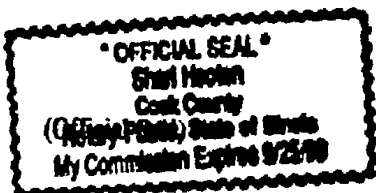
Witness:

RICHARD VOBORIL

), ss.

*Richard Voboril*  
*Shari Heston*

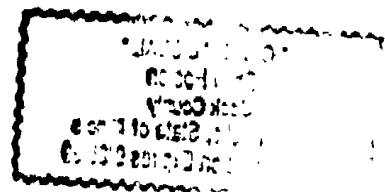
Notary Public for the state of ILLINOIS  
My commission expires:



2350  
BANK

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LEGAL DESCRIPTION 3100215

UNIT NO. 1-2-13-R-V-2 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT 27249938 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

97419754

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