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DEPT-01 RECORDING 123.50
170015 TEAM 4242 06/12/97 09:10:00
49507 CT * -97-419785
COOK COUNTY RECORDER

41240000901492

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III ~, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1990 AND KNOWN AS TRUST NUMBER 2212 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 9TH day of AUGUST A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94716488 to the premises therein described as follows, to wit:

LOT 75 IN CUMMINGS AND CO.'S SECOND ADDITION TO WARREN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

P.I.N # 16-20-421-023

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this May 20, 1997.

HOUSEHOLD FINANCE CORPORATION III

By *A.L. Hansen*
A.L. HANSEN,
Vice President
Admin. Services Division

This release prepared by: ERIC LITTLES

IL-41

\$23.50
SAA

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this May 20, 1997.


ALICIA P. FREEMAN, Notary Public



97419785

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

VALLAPA T ARUNRUNG

BANYUT TIWAMANGKALA

ADDRESS OF PROPERTY:

1908 S 57TH CT
CICERO IL 60650

MAIL TO:

HOUSEHOLD FINANCE CORP.
577 LAMONT ROAD
ELMHURST, IL 60126

