

97-119802

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 125.50
TRAM 4275 08/12/97 09:43:00
19524 3 CT * 97-4 19802
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the LAKE FOREST BANK AND TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN PRIZANT AND AMANDA FRIZANT, HIS WIFE

(Name and Address)

1524 N. NORTH PARK, CHICAGO, IL 60610

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of APRIL, 19 96, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of records, on page, as document No. 96316614, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS: 1524 N. NORTH PARK
CHICAGO, IL 60610

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.: 17 - 04 - 201 - 041 -)

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK AND TRUST CO., has caused these presents to be signed by its EXECUTIVE VICE PRES., and attested by its VICE PRESIDENT, and its seal to be hereto affixed, this 29TH day of APRIL, 19 97.

By CRAIG E. ARNESEN

Title: EXECUTIVE VICE PRESIDENT

Attest: ALAN W. ADAMS

Title: VICE PRESIDENT

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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25.50
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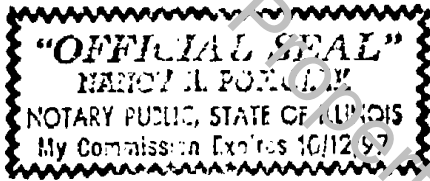
STATE OF ILLINOIS

) SS

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named CRAIG E. ARNESEN and ALAN W. ADAMS of LAKE FOREST BANK AND TRUST CO., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, EXECUTIVE V.P. and VICE PRESIDENT respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said EXECUTIVE V.P. then and there acknowledged that the said VICE PRESIDENT as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said VICE PRESIDENT own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29TH day of APRIL, 19 97



[Signature] Notary Public

My commission expires 10/12/97

This instrument was prepared by:

(Name) NANCY A. POPIOLEK

(Address) 727 NORTH BANK LANE

LAKE FOREST, IL 60045

Mail subsequent tax bills to:

(Name)

(Address)

97419802

RELEASE DEED

LAKE FOREST BANK AND TRUST CO.

TO

ADDRESS OF PROPERTY:

1524 N. NORTH PARK

CHICAGO, IL 60610

MAIL TO:

Lake Forest Bank
727 North Bank Lane
Lake Forest, IL 60045

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: LOT 84 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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