

UNOFFICIAL COPY

DEPT-01 RECORDING 923.00
120015 TRAN 4306 06/12/97 11:08:00
9878 CT # 77-4 19849
COOK COUNTY RECORDER

Property of Cook County



Release of Deed

Full

Partial

97419849

97419849

Know all Men by these presents, that BANK ONE, LAGRANGE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RAYMOND T AND KATHLEEN D BIEDERMAN

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain mortgage dated 5/9/92 as Document Number 92-378413 Book _____ Page _____ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 412 IN BROOK HILL P.U.D. UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 11730 CRANNA COURT, ORLAND Park, IL 60462

PIN 27-31-105-007-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Property of Cook County Clerk's Office

REC'D - DEPT. OF RECORDS
#10015 TRAN 4306 06/12/97 11:09:00
49576 #01 #--27-414849
COOK COUNTY RECORDER

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 5/9/92

REC DEPT-01 RECORDING 023.50
149015 TRAN 4306 06/12/97 11:08:00
19973 # 01 #--97-4 19844
COOK COUNTY RECORDER

BANK ONE, LAGRANGE

By: [Signature]

Attest: [Signature]

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

97419849

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, LAGRANGE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

BRENDA S. LYTTLE

My Commission Expires:

Notary Public, State at Large, KY
My commission expires Mar. 18, 2000

This instrument was prepared by SHERISE HICKMAN

After recording mail to Banc One Services Corporation-Lien Department PO Box 37264 Louisville KY 40232-7264

40189838000090048



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Property of Cook County Clerk's Office

REC'D - CLERK'S OFFICE
COOK COUNTY RECORDER