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97419916

PREPARED BY: WHEN RECORDED
MAIL TO: Julia Macnair
JULIA MACNAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020 PO BOX 9481
GAITHERSBURG, MD 20898-9989

RECORDED 06/12/97 10:14:00
INDEXED 06/12/97 10:14:00
*97-419916
REORDER

\$23.50

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-25891663

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM TATE AND LULA TATE, HIS WIFE

Dr Req 96129888

97419916

Beneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: October 13, 1976
Date Recorded: November 22, 1976
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 2907057
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4831 W. AUGUSTA BLVD, CHICAGO IL 60651
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 7, 1996

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH IT'S ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded
on July 1, 1996
in DOC# 96-512160

Kenneth Klima
KENNETH KLIMA
REAL ESTATE OFFICER

2350

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STATE OF MARYLAND

)

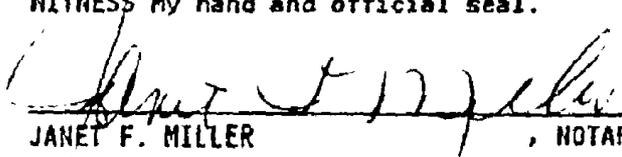
) ss

COUNTY OF FREDERICK

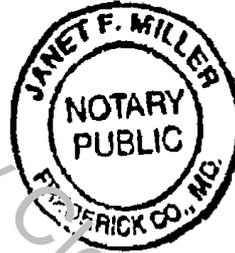
)

On this December 7, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLING personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

EAST HALF (1/2) OF LOT FORTY -----(40) WEST
18-9/12 FEET OF LOT FORTY ONE-----(41) IN
BLOCK ONE (1) IN M. D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH HALF
(1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF
SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-04-420-009

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LOAN: 000025891663 DOC: RL POOL:

ACQ ID:

SELLER #:

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