Document No. 379179	M319919 COPY	•
filed of record in Recorder's office of	78 <b>21</b> ((C)30	
Cook County,		
Minois on May 2, 1989		
at o'clockpm.	I HALLENDERS	\$23,50
RELEASE OF MORTGAGE	77 73	
Cook County	# 33 * TD *-97-4	
	1 Ok 11 NOT BELTED <b>ER</b>	
Recorder of Deeds		
<u> </u>		
MAIN ALL REPORTS OF THE PARTY O		<b>=</b> =
/ /	AZER FINANCIAL SERVICES, INC., a corporation organize	
	office at 2212 W. 95th Street	
hereby certifies and declares that the restgare dated	County of <u>Cook</u> , State of III	linois,
MORTGAGOR, to Blazer Financial Ser	orced not since remarried	<del></del> •
	9, in the office of the Recorder of	'
	of mortgages, at page	
or Micro Film Number	oge.her with the debt thereby secured, is fully paid, sati	'
RECORDER OF DEEDS IN WHOSE OFFICE IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICE	IR, THIS GELEASE SHALL BE FILED WITH THE THE MORTCAGE OR DEED OF TRUST WAS FILE IS, INC. has caused these presents to be duty signed by its Atto	
in-Fact in authorized by resolution of its Board of D	irectors onApril 16, 19_c	96
	BLAZER FINANCIAL SETIVICES, INC.	Ç
WITNESSES:	2	7
Card Bunkel	- O <sub>2</sub>	12
upe Calson-		99
	By: Thomas Bia	
ACKN	OWLEDGMENT	
ETATE OF TILIPOIS ()		
COUNTY OF COOK DE HUB. 937	60200	
authorized Attorney-in-Fact of the above named Blazer Fin.	described in and who executed the foregoing instrument as the ancial Services, Inc., a corporation, and acknowledged to and be Fact, of said corporation, and that said instrument is the free ac	refore
WITNESS my hand and official seal, this	day of $\frac{f_{1}}{f_{2}}$ , 19 $\frac{f_{3}}{f_{3}}$	<u> </u>
My Commission Expires:	Notary Public	
0829-13 (Nincis) 1/95	7.3. 7.3. 7.3.	50

THE NORTH 1: OF LOT 23 IN BLOCK 6 IN BRAINERD'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, AND 11 IN COLE 6 SUBDIVISION OF THE EAST 1: OR THE NORTHWEST 1: (EXCEPT) THE SOUTHERS 1: OF THE SOUTHERS 1: OF THE NORTHWEST 1: OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent ID #25-05-113-003

Also Known As 8807 S. Ada, Chicago, IL 60620

Prepared by Janet Gifford 2212 W. 95th St. Chicago, IL 60643

on page	State ofCounty_]  This Instrument was Sied for record in the Recorder's office ofday ofo'clockM. and recorded in Book	MORTGAGE
To:		100 S 77.10
Billionso	The state of the s	ices - // Co

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