

97419034

RELEASE OF MORTGAGE

BY CORPORATION

Loan No. 979093220

3600 176TH PLACE
COUNTRY CLUB HILLS, IL 60478

RECORDING FEE \$25.50
TRAN 8787 06/12/97 16:13:00
BOOK # SK #-97-419034
COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

25.50

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL FEDYNICH AND ESTER FEDYNICH, HIS WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of DECEMBER, A.D. 1992, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 93017433, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

L/213254 & 1/4

SEE EXHIBIT "A"

PIN Number: 28-35-110-024 VOL 35

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 5TH day of MAY, A.D. 1997.

By: [Signature]
Vice President

Attest: [Signature]
Manager

176th St
Michael Fedynich
3600 W. 176th Pl.
Country Club Hills, Ill
60477

97419034

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STATE OF ILLINOIS

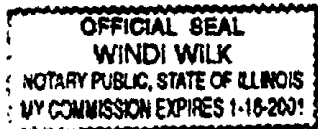
|
| SS.
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COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5TH day of MAY, A.D. 1997.





Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 800 ROCKEFELLER ROAD, BUILDING E, SUITE 300, GLEN VILLYN, IL 60137

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 387 IN BLOCK 12 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NO. 2573515, IN COOK COUNTY, ILLINOIS.

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