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97419238

PREPARED BY & WHEN RECORDED

MAIL TO: Linda Spoor

LINDA SPOOR

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

DEPT-01 RECORDING \$25.50

TRAM 9419 06/12/97 15:34:00

#1978 # RH *-97-419238

COOK COUNTY RECORDER

MAIL TO

STATE OF Illinois

TOWN/COUNTY: COOK

Exam No. 683-02303577

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOHNNIE MORRIS MOORE AND WILLISTINE MOORE, HIS WIFE

TAX # 16-08-406-019

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: October 20, 1975

Date Recorded: October 27, 1975

Book: NA

Page: NA

Document: 23,271,134

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 218 N MASON AVE
and recorded in the records of COOK

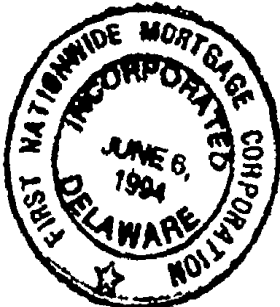
, CHICAGO

IL 60644
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 30, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

EC142121
Chicago, IL 60610
415 N. LaSalle, Ste. 402
NETCO INC.



Luanne M. Itnyre
LUANNE M. ITNYRE
REAL ESTATE OFFICER

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Property of Cook County Clerk's Office

2025-10-10

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STATE OF MARYLAND

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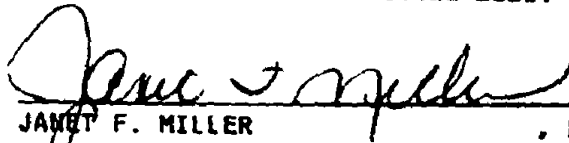
COUNTY OF FREDERICK

) ss

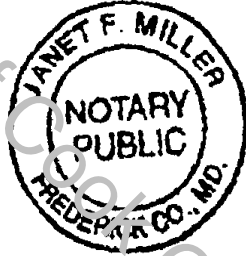
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On this May 30, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LUANNE M. ITNYRE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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11/11/2024

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SCHEDULE "A"

LOT 6 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN
AUSTIN SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN 16 08 406 019

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LOAN: 000002303577 DOC: RL POOL:

ACQ ID: G01 SELLER #: 0075862006

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2025-01-01