COOK COUNTY,
RECORDER
JESSE WHITE
MARKHAM OFFICE

## **UNOFFICIAL COPY**

\*\*0002\*\*
RECODIN % 23.00
POSTAGES % 0.50
97420993 #
SUBTOTAL 23.50
CHECK 23.50

2 PURC CTR

97420393

RELEASE OF MORTGAGE BY CORPORATION 13/97

2 FUNC CIR 0005 HCH 9:54

KNOW ALL MEN BY THESE PRESENTS, THAT	THE AMERIC	AN GENERAL FINANCE	INC
a Corporation existing under the lavis of the Sta good and valuable considerations, the receipt Release and Quit-Claim unto RONFLD 1 WI	ate of Illinois, for as whereof is hereb NSTON AND DION	nd in consideration of one y confessed, does here NE P WINSTON, HIS I	e dollar, and for other by Remise, Convey, NIFE
		ois, all the right, title, inter	
whatsoever it may have acquired in, through or I of	y/i certain mortgar _and recorded in the of Records, on particles County of C	ge deed bearing date the ne Recorder's Office of age, as Docum OOK	30th day COOK ent No. 96078660 and State of Minois.
hath hereunto caused his seal to be affixed as a	lawful agent and at	Correct and attested by his	M duke antine
for said this 3rd day of BINE  By DeA	Poh	1991	Attorney-in-Fact
State of (Illinois ) ss.  COOK County )  KARIE SIMON		3	0,5,5,
CERTIFY That ROBERT P JOHNSON	m and for sai	d County in the State afor	resaid, DU HEREBY
Attorney-in-Fact of the corporation, having been did appear before me this day in person and ack delivered said instrument as Attorney-in-Fact for given by said corporation having executed the spurposes therein set forth.	nowledged that as said Corporation same as his free a	such Attorney-in-Fact he pursuant to authority and nd voluntary act and dec	elease of Mortgage, signed, sealed and
GIVEN under my hand and	seen this3rd	day of JUNE	
My Commission Figure 1 Marie  My Commission Expires 11-15-2000  This instrument prepared by ACCSTTANN KULAK	Lane	Junt	Notary Public
2 RIVER PL STE F LANSING IL	(Name) 60438		
OL Z RIVER PL SIE F LANSING IL			Winois
913-00025 (REV. 10-85) IL2511	(Address)	97420	·

## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

ADDRESS					grand E	
DATE		INITIALS	<del></del>		. ~	,
	RELEASE DEED BY CORPORATION	Account of the contract of the		Cotto		

PROPERTY COMMONEY FORM AS: 203 W 146ER ST

PERM THE SHAPE - TIE-OOF

THEO PRINCIPAL PETTON 9, TOWNSHIP 39 NORTH, PRINCIS.

THEO PRINCIPAL MEMBERS ADDITION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RESIDENCE OF THE NORTH WEST 1/4 OF SECTION 9.