

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97420350

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 8034 06/12/97 15:23:00  
#2750 CG \*-97-420350  
COOK COUNTY RECORDER

FAT=C# C106572

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAN MEDINA, BACHELOR, AND KIMBERLY A. PICKENS, DIVORCED WOMAN., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 1992, and recorded on December 31, 1992, in File 92989653 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2550  
3


SEE ATTACHED LEGAL DESCRIPTION \* PN# 31-27-709 026-0000 \*


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4540 SARATOGA, RICHTON PARK, IL, 60471

Witness our hands and seals May 22, 1997.

CHEMICAL MORTGAGE COMPANY

By   
Carol Robertson  
Assistant Vice President

Attest:   
Alice M. Miller  
Assistant Secretary

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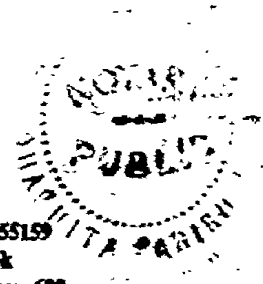
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 22, 1997 .

  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared By:  
Sylvia Y. Rodgers  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9961

Loan Number: 000007755159  
County of Cook  
Investor Number: 600  
Investor Category:  
Investor Loan Number:

LD  
Revised 1/95

Mail to: Dan Medina  
4540 Laratoga Rd  
Keketer Park, Dallas, TX 75247

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LOT 515 IN WIGHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER ~~2449349~~, IN COOK COUNTY, ILLINOIS. 2449349

*B.P.*

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