

# UNOFFICIAL COPY

Property of Cook County Office



DEPT-01 RECORDING \$23.50  
14015 TRAN 4326 06/12/97 12:24:00  
49596 CT \*-97-420371  
COOK COUNTY RECORDER

## Release of Deed

Full

Partial

**97420371**

Know all Men by these presents, that BANK ONE LAGRANGE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WARREN J TALSMA

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/23/92 as Document Number 92969559 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 2 IN BLOCK 3 IN COUNTRY SQUIRE ESTATES UNIT #1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12131 COACH RD, PALOS HGTS, IL., 60463

PIN 23-25-109-002

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

97420371

2350  
97420371

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 12/23/92

BANK ONE LAGRANGE

By: [Signature]  
Its: Mortgage Officer

Attest: [Signature]  
Its: Authorized Officer

97420371

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE LAGRANGE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public BRENDAS. LYTTLE

My Commission Expires: Notary Public, State at Large, KY  
My commission expires Mar 18 2000

This instrument was prepared by: LINDA FELLONEAU

After recording mail to: Banc One Services Corporation-Len Department PO Box 37264 Louisville, KY 40232-7264

40102136000011176



UNOFFICIAL COPY

Property of Cook County Clerk's Office