てる一種の一般では、一までいいます

DEPT-01 RECORDING \$23.50
T\$0015 TRAN \$336 06/12/97 14:58:00
\$7625 \$ CT \*-97-420394
COOK COUNTY RECORDER

DR 9736-1

## 97420394

## FULL SATISFACTION AND RELEASE OF MORTGAGE

DAMEN	<b>FEDERAL</b>	PANK	FOR	SAVINGS
n/k/a D	AMEN NATION	AT. 73.83	¥	

RELEASE and QUIT CLAIM unto GERARDU FUGA AND ESTELA PUGA, HIS WIFE

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the eccept whereof is hereby acknowledged, does hereby REMISE, CONVEY,

of the County of Cook and State of ILLNOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated (ne 6th day of December , A.D. 1993 . and recorded in the Recorder's Office of County in the State of ILLINOIS, in book n/a of Cook records on page n/a, as Document Number 03010016 , and a certain Assignment of Rents dated the n/a day of , 19 , and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book n/a of records, on page , as Document Number n/a , to the premises therein described, as follows, to-wit:

Lot 11 in John Peck's Subdivision of the East 1 of the West 1 of Block 11 in Stone and Whitneys Subdivision of Sections 6 and 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

4726 South Honore, Chicago, IL 60609 Permanent Index #20-07-202-034

situated in the City of Chicago County of Cook
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97420394

13.50 SAA

, and

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has	caused its corporate scal to be hereto affixed, and has caused its
name to be signed to these presents by its	President, and attested by its

Secretary, this 13th

day of May

A.D., 1997 .

ATTEST:

James M. Town by

By Lucy Bris There

President

STATE OF

ILLINOIS

COUNTY OF

COOK

s. I. Laura Gordon

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HERELY CERTIFY THAT MARY BETH STULL

personally known to me to be the

Project of DAMEN FEDERAL BANK FOR SAVINGS

n/k/a DAMEN NATIONAL BANK

Secretary

a corporation, and JANINE M. PORONSKY

personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seat of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

13th

day of May

. A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Faustina M. Davis
DAMEN NATIONAL BANK
5100 SOUTH DAMEN AVE.
CHICAGO, IL 60609

MAIL TO:

Mr. & Mrs. Gerardo Puga 4726 S. Honore

Chicago, IL 60609

OFFICIAL SEAL

MOTARY PUBLIC STATE OF ILLUNOIS MY COLMMISSION EXPINES 08/18/88