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DEPT-01 RECORDING \$2.50
T40015 TRAN 4336 06/12/97 14:58:00
#9828 CT *-97-420395
COOK COUNTY RECORDER

97420395

FULL SATISFACTION AND RELEASE OF MORTGAGE

DEPT-01 RECORDING \$25.00
T40015 TRAN 4336 06/12/97 14:59:00
#9828 CT *-97-420395
COOK COUNTY RECORDER

DAMEN FEDERAL BANK FOR SAVINGS f/k/a Loan No.: DR 7708-2
DAMEN SAVINGS AND LOAN ASSOCIATION n/k/a DAMEN NATIONAL BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRUND V. JOHNSON AND LORETTA M. JOHNSON, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of January, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book n/a of records on page n/a, as Document Number 26 936 715, and a certain Assignment of Rents dated the 17th day of January, 19 84 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book n/a of records, on page n/a, as Document Number 26 936 716, to the premises therein described, as follows, to-wit:

Lot 376 (except the East 15 feet thereof) and Lot 377 (except the West 15 feet thereof) in William H. Britigan's Marquette Park Highlands, being a Subdivision of that part of the West Half of the Northeast quarter (except the West 50 feet thereof) of Section Twenty-Six, Township 38 North, Range 13, East of the Third Principal Meridian, lying North of a line drawn 8 feet South of and parallel to the North line of the South 2/16 of said West half of the Northeast Quarter of Section 26 aforesaid, in Cook County, Illinois.

3527 W. 73rd Pl. Chicago, IL 60629
Permanent Index #19-26-219-072

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situated in the City of Chicago County of Cook, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50
SAA

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its
Secretary, this 13th day of May A.D., 1997

ATTEST:

Faustina M. Davis
Secretary

By *Mary Beth Stull*
President

STATE OF ILLINOIS }
COUNTY OF COOK } s. I. Laura Gordon the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL personally known to me to be the President of DAMEN FEDERAL BANK FOR SAVINGS f/k/a a corporation, and JANINE M. PORONSKY personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of May A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:

Faustina M. Davis
DAMEN NATIONAL BANK
5100 SOUTH DAMEN AVE.
CHICAGO, IL 60609

Laura Gordon
Notary Public



MAIL TO:

Hr. & Mrs. Bruno V. Johnson
3527 W. 73rd Pl.
Chicago, IL 60629



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