FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

97421405

DEPT-01 RECORDING

\$23.50

T40011 TRAN 7631 06/12/97 15:15:00

49776 4 KP #~97-421405

COOK COUNTY RECORDER



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the payment or all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN F. TROKEY AND CONSTANCE C. TROKEY, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatevever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 1995, and recorded to June 21, 1995, in Docket 95-397980 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to

LOT 197 IN PARK HILL SUBDIVISION UNIT 6 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. * PN# 2715410010 *

together with all the appurtenances and privileges thereunto belonging on apportaining.

Address(es) of premises: 15621 ARIS COURT, ORLAND PARK, IL, 60462

Witness our hands and seals May 23, 1997.

CHEMICAL MORTGAGE COMPANY

coM. Muller

Carol Robertson

Assistant Vice President

Alice M. Miller

Assistant Secretary

Property of Cook County Clerk's Office

State of: Louisiana _Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 23, 1997.

Betty Thomisee LIFETIME COMMISSION

Prepared By Sylvin Y. Radgers Chase Manhaten Mortgage Corp. P.O. Bex 4025 Monroe, LA 71211-9961

Of Coot County Clark's Office Loan Number: 0001504018067

Revised 3/95

97421405

Property of Cook County Clerk's Office