

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

97421472

Loan No. 00110222-50

BOX 392

Commonly known as:

1509 COMMODORE COURT #16
SCHAUMBURG, IL 60196

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2741 06/12/97 15:36:00
#0361 JWB *-97-421472
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

13.00

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 06/03/97 executed by
MICHAEL J. SMITH, AN UNMARRIED MAN

to **MORTGAGE 2000, INC**
and whose address is 970 WEST LAKE STREET, ROSELLE, IL 60172
and recorded in Book/Volume No. _____, page(s) _____

97421471

as Document No.

COOK County Records, State of IL on real estate legally described as follows:

UNIT 7027-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86243609 AS AMENDED IN THE NORTHWEST 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. #07-32-100-041-1190

**ATTORNEY'S NATIONAL
TITLE NETWORK, INC.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/03/97

Witness:

STATE OF ILLINOIS

On 06/03/97

personally appeared

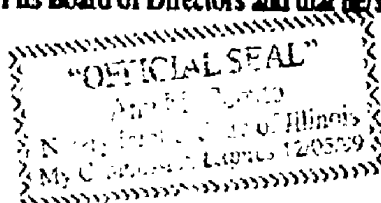
to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR, MORTGAGE 2000, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness: *Jenny Myatt*
JENNY MYATT
Jss.

COUNTY OF *COOK* before me, the undersigned, a Notary Public in and for the said County and State,



(Official Seal)

Joe A. Carr

Notary Public for the state of ILLINOIS

My commission expires: *2-05-99*

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Property of Cook County Clerk's Office

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