97421518

| 1 M | | | : | DEPT-01 RECORDING | \$25.0 |
|-------------------------|--|---|------------------------|---|---------------------------------------|
| 'V. | | | • | 740012 TRAM 5493 94035 \$ E.R. #- COOK COUNTY REC | 06/12/97 15:34:00 97-421518 |
| _ | Δ. | | | | |
| Prepared | By: COLLELY FIOCCA | | | | |
| 3 | 6 . | ASSIGNMENT OF | CMODTOACE | 752 | |
| • | 700 | • | NOR HUMOS | 1776 | |
| / 3201 OI | For Value Received, the woodsign ld Glenview Rd, Wilms (| ed holder of a Mongage (herei | in "Assignor") whose a | | to the arket many |
| self, assign | n, transfer and convey, unto Dia | me Mortgage, Inc. | | | does hereby grant. |
| (herein "A | Assignee"), whose address is Exec | cut ve Tomers. 1431 Opus Pl | lace, Suite 210, Down | Lers Grove, IL 60515 | |
| 4 (CLIMIT IN | Mongage dated June 10, 19 | 97 made and e | xecured by MARY E | . BOYLE, an unmar | ried person |
| | favorof Windsor Mortgage | | | | · |
| | following described property situs . BOSWORTH AVENUE, CHI | | | County, State of Illi | nois : |
| • • • • | | CASO, 12 titl | See Attac | hed Legal Descriptio | A |
| | | | | Rider | |
| such Mort | gage having been given to secure p | orange of One Hundred | N many One The | oueand Two Hundre | å and |
| 00/100 | | | //× | | 1 div |
| which Mo | engage is of record in Book, Volu | (Include the Original Prina tume, or Liber No. | gipal Amount) 9'7 | 421517 (or | · · · · · · · · · · · · · · · · · · · |
| of the | Records of | | County, State | or: | as No, together |
| with the no | ote(s) and obligations therein desc der such Mortgage. | ribed and the money due and | I to become due there | .01. with interest, and all r | ights accrued or to |
| accide mai | ler such Mongage. | | | 4 | |
| T | TO HAVE AND TO HOLD the 52 | ime unto Assignee, its succes | ssor and assigns, fore | ver, sulject only to the te | rms and conditions |
| of the abov | ve-described Mortgage. | | | $O_{x_{-}}$ | બ્ |
| E | N WITNESS WHEREOF, the und | dersigned Assignor has execute | ed this Assignment of | Mortgage on Zur.e 1 | 0, 1997 |
| | | - | | 111 | 2 6 |
| · | | | Clan | 1 klen | , u |
| Witness (P | Print Name) | | (Assignor) dinds | or Mortgage, Ind | |
| | | | ~ //_ (| 2 // 1 | • |
| | | By: | : (Illor) | the | } |
| Witness (P | Print Name) | | SEAN P. HENNE | ESSÝ/VICE PRESIDE: / | / |
| | | | | | ACT |
| /23.2 | | | Æ | SATTORNEY IN F | 7V* |
| Attest (Prin | a Name) | | | | |
| Return (| to: The Dime Savings E EAB Plaza, East To Unicondale, NY 115 Attn: Post Closing | ower, 14th Floor 556-0124 | | - 441 | |
| 23084094 | 4 IL Table Funded | | BOX 33 | 22.434 | ~ |
| Personal and the second | IC 1804 Famori | | RAY 9 | 77.01 1 | Page 1 of 2 |
| | | | | | |

Property of Cook County Clerk's Office

Scal:

STATE OF

COUNTY ss:

The foregoing instrument was acknowledged before me this 10th day of June, 1997 SEAN P. HENNESSY/VICE PRESIDENT

OFFICIAL SEAL COLLEEN M FIOCCA

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

UNIT 2N IN THE 3711 NORTH BOSNORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 38 AND 39 IN OSCAR CHARLES ADDITION TO LANE PARK SAID ADDITION BEING A SUBDIVISION OF LOT 15 IN BLOCK 4 AND LOT 15 IN BLOCK 5 AND LOT 14 IN BLOCK 6 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE MORTHWEST 1/4 OF THE MORTH-JF S.

(IRD PR).

OUTSWEST 2/.

9 40 NORTH, RAN.

IN COOK COUNTY,

ED AS ZHIBIT "A" TO ".

IED AS DECIMENT NUMBER 97.

IDEO PERCENTAGE INTEREST IN ".

IY, ILLINOIS

P(N) (4-20-1(2-0)) + 0.26 WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TER THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS ZUHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS INCOMENT NUMBER 97399964, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clerk's Office