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THE ABOVE SPACE FOR PECCADER'S USE CIVE

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|--|--------------------------------|---------------------|--|---|
| This Indenture, made this LaSalle National Bank, Chica | day of | | A.D. 19 2 | between between |
| LaSalle National Bank, Chica | igo, Illinois, as/Trustee unde | r the provisions of | a Deed or Deeds in Trust. | duly recorded and |
| delivered to said Bank in pur | suance of a tribst agreement | dated theIs | t day of | September |
| 19 92 and known as and CAROL L. NORMAN | Trust Number(| the "Irustee"), | | |
| | | | | (the 'Grantees' |
| (Address of Granteels): | 1120 North LaSalle | St., Unit 17M, | Chicago, IL 60610 | |
| Witnesseth, that the Trustee. | | OT | and no/100 (\$10.00) | <u>i</u> |
| and other good and valuable of | | ~ | | sols), the following |
| described real estate, situated | | | • | nty, Illinois, to wit: |
| | IBIT "A" ATTACHED HER | | DECT-01 RECORDING 150000 TRAN 2761 10000 P LAGE COOM COUNTY RE | 04/12/97 15:41:00 97-42153 CORDER |
| SUBJECT TO: General : conditions, restrictions | | | and subsequent years | o, covenants, |
| /**LaSalle National BalaSalle National Trus | - | e to | | |
| Property Address 1030 N. | State St., Unit 38GH | Chicago, IL | 60610 | |
| Permanent Index Number 11 | | - | | |

together with the tenements and appurtenances thereunto belonging

FORM NO-AND-MINIA DEC NO

same up he Gran exist as arcresaud and to the proper use, benefit and behoof of the Grantee(s) forever

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof

e

| to be | e signed to | o these pres | the Trustagentagentagentagentagentagentagentagen | iscaused its c int Vice Preside | orporate seal t nt and attested | to be hereto affired by its Assistant 5 | ked, and has ca Secretary, the da | aused its name ay and year firs |
|-----------|-----------------------------|-----------------------|--|------------------------------------|------------------------------------|--|--------------------------------------|--|
| abov | e written | alie2e.i d | National Bank | c. successor | trustee to | • | | |
| | | | National Trus | | | National B | ank /** | $\overline{}$ |
| AMA | | | | - , | | as atoresaid. | | |
| | | A = | | | as invisee . | as addresard. | | |
| | 17/7 | belleric | Clercia | | By A | Mel. | Jan | |
| Assis | tant Secre | | | | Armstant VI | ce President | ナマラ | |
| | | _, | 6 | | Senior | | | |
| <u></u> _ | | | \ | | <u> </u> | | | |
| 1 1 | nis in strum | ent was pre | pared by | | | | TIONAL BANK | K. |
| | To | seph W. I | .ang/ym | | | | ust Department | |
| - | - 44 | gehir ne r | Marel 417 | X. | } ! | | aSalle Street xs 60603-4192 | |
| | | | | | <u> </u> | racago, tan c | | |
| | | • | | C | | Ξ. | | |
| Stat | e of Mine | uka 👢 , | SS: | | | 7 . | | |
| Cóm | nty of Co | | | 4 | ₽ | | | |
| | | | . ,, | | | ستن ایک | | |
| t | · | Vick | <u>Howe</u> | | | a Notary | Public in and fi | or said County. |
| | | | | • | OSOL CO | no ano | | |
| រា វាម | e State alo | resaid. 📭 | Hereby Certify t | nat | | | | |
| Ser | nior | | | | Nan | Carlin | | |
| ÅESI | met Vice | President o | f LaSalle National | . Bank, and | .vari | Carrin | | |
| A | tout Come | tani tharast | personally known | to me to be th | a cama naisan | e whise names | are subscribed to | a the foregoing |
| ASSS | iani secie | Sanioi | Personally known Vice President a | nd Assistant Sec | retary respecti | vely appraised b | efore me this gai | (in person and |
| เกรชน | ondodoed: | that they ever | ned and delivered | eard instrument | as their own fre | e and voluctary a | ct, and as the fre | e and voluntary |
| act of | ownoughour Formet Terret | es for the us | ses and purposes t | herein set forth. | and said Assista | ant Secretzay d.o.a | lso then and ther | e acknowledge |
| that | ne ac midk | ndian of the | corporate seal of | said Trustee di | d affix said cor | porate seal of sai | d Trustee to said | d instrument as |
| his o | wn free an | d voluntary | act, and as the fre | e and voluntary | ract of said Tru | istee for the uses | and nurposes th | nerein set forth |
| | | | | | | | | C'7 |
| | New und | er my hand | and Notarial Sea | I this | day of | May | | AD 19 |
| | | • | | | <i>(</i>) | d | C | |
| | | | | | 4.2 | 1/21 xx | | |
| | | | | | Notary Public | . | | |
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| ! | ម្រ ព្រៃ | Address of Proporty | | Matjona Trusice | ⊆ (∰ ray to) | **** | ska 🕻 | 3 2 3 |
| | 三 | .88 | | | 444.4 | ************************************** | IVV | 4 5 5 |
| | <u>S</u> | dre | | 4 | | | | . 6 . |
| \$ | trustee's deed | Ađ | | 2 | | | | a Selte Mettenat Benk 35 South LaSalle Street Peace Illinois 60603.4102 |
| = | F | | | <u> </u> | | | | ₹ ₩ \$ |

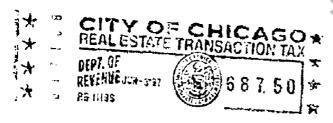
EXHIBIT "A"



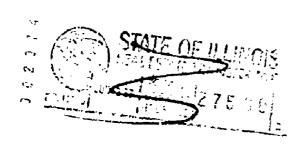
PARCELONE UNIT 100 TOORTHER WITH ITS UNIT/ALED-1357% BITELEST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINAL AS MILINEATED AND DEPOSED IN THE DECLARATION CONSIDED AS DOCUMENT HUNGES 2577MM, BEING IN THE EAST HALF (N) OF THE SOUTHEAST QUARTER (N) OF SECTION 4, AND THE SOUTH FRACTION OF QUARTER (N) OF SECTION 3, TOWNSHIP 39 HOSTIL RANGE I4, EAST OF THE THIRD PRINCIPAL MEMBRAH, IN COOK COUNTY, RLINGS.

PARCIEL TWO: UNIT 36H TOGETHER WITH ITS UNDIVIDED & 1/2% INTEREST IN THE COMMON ELEMENTS IN NEWHERRY PLAZA CONDOMINATE AS DISEMBATED AND DEFINED IN THE DECLARATION RECORDS AS DOCUMENT 2577394, MENO IN THE EAST MALE (N) OF THE SOUTHWAST QUARTER (N) OF SECTION 4, AND THE SOUTH PRACTIONAL QUARTER (N) OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MICEIDIAN, BY COOK COUNTY, ELISION.

MICH. THESE: BANDARYS APPLICATION AND FOR THE MEMBYLE OF (A) CALS I AND 2 AS SET FORTH IN THE RECUMCAL BANDARY AND PURATION ACMINISM (COPERATING ACREMENT) RECORDED IN THE OF AT OF THE RECORDER OF DEEDS OF COOK COUNTY, BLINGS AS DOCUMENT NO. 25/73373 FOR THE PURPOSE OF INCRESS AND SCREEN TODE OF A VITA THE TEXEMENTS AND APPLIETENANCES THE MELINITO BELONGED.



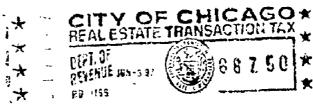
C/OPTS OFFICO ATTORNEYS' NATIONAL TITLE NETWORK, INC.



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P.3.147.*

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