

97421568

ASSIGNMENT OF LIEN

State of ILLINOIS

FUMC No. _____
CMC No. 8030899-88

County of COOK

Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

*FUMC
150 EAST ERIEville St Hill
Baltimore, MD 21206 7544*

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereon conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JEANINE M PERRY

and payable to the order of CENTERBANK MORTGAGE COMPANY
in the sum of \$ 57,000.00 dated 11/22/96 and bearing interest,
and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 96-927215 Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract,

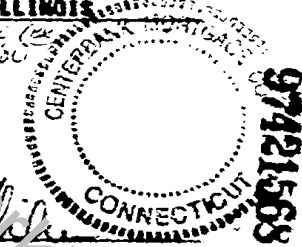
or parcel of land lying and being situated in COOK County, ILLINOIS
to wit: Recorded 12-6-96 Property 7910 West 164th Ave (E)
Finley Park, IL Unit 80
Tax # 17-24-307-003-110

"AS DESCRIBED IN SAID SECURITY INSTRUMENT"

EXECUTED, 11/22/96

ATTEST: Brenda Racine
BRENDA RACINE

Centerbank Mortgage Company
By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT

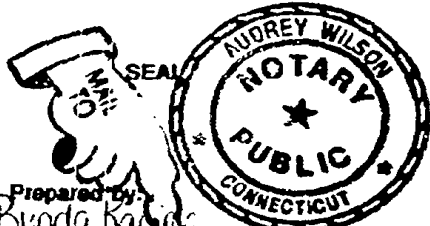


STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 11/22/96



Audrey Wilson
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

Printed Name: AUDREY WILSON

My Commission Expires: 5/31/01

Prepared by: Brenda Racine
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

315124C
First Union Mortgage Corporation
1 Jefferson Square - Post-Closing
Post Office Box 10300
Waterbury, Connecticut 06726-0300
ATTN: Claudia Miles

23,50
20,00
43,50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97421568

920103

DEPT-10 PENALTY

COOK COUNTY RECORDS
1557 * 2657 *
1555 PLAN 08/12/97 16:44:10
DELIVER RECORDS
ENGINEER FOR-LERO

UNOFFICIAL COPY

Prepared by:

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **November 22, 1996**
JEANINE M PERRY, AN UNMARRIED WOMAN

The mortgagor is

("Borrower"). This Security Instrument is given to **CENTERBANK MORTGAGE COMPANY**

which is organized and existing under the laws of **CONNECTICUT**, and whose
address is **ONE JEFFERSON SQ., PO BOX 10300, WATERBURY, CT 06726-0300**

Sixty-Seven Thousand and No/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **67,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**UNIT 80 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN APARTMENT ESTATES CONDOMINIUM NUMBER 8 AS DELINEATED AND DEFINED IN THE DECLARATION AND PLAN AS DOCUMENT NUMBER 21034310, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NUMBER: 27-24-307-808-1818**

97421568

Parcel ID #:

which has the address of **7970 WEST 164TH PLACE, UNIT 80, TINLEY PARK,**
Illinois **60477** [Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3016 4/90
Amended 12/93

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VMP MORTGAGE FORMS - (800) 521-7291



Audrey Wilson
Notary Public in and for

the State of **CONNECTICUT**

and County of **NEW HAVEN**

Printed Name: **AUDREY WILSON**

My Commission Expires: **5/31/01**

Prepared by:
Bunda Kacina
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

Mail To.

UNOFFICIAL COPY

Property of Cook County Clerk's Office