

UNOFFICIAL COPY

FIRST UNION MORTGAGE CORPORATION
PO BOX 10300
ATTN: POST CLOSING CT 9210
WATERBURY, CT 06726-0300

97421569

ASSIGNMENT OF LIEN

State of ILLINOIS
County of COOK

FUMC No. 8026813
CMC No. 6640775-00

Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness: FUMC 150 FAYETTEVILLE ST. MALL RALEIGH, NC. 27601-0544

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by KYUNGIL J SONG and DOONG B SONG

and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$ 70,000.00 dated 11/5/95 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book Doc # 9-869397 Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS

to wit: PROP 4339 NORTH WESTERN AVENUE CHICAGO, IL 60618

RECORDED: 11-14-96
Box 333-CT1

****AS DESCRIBED IN SAID SECURITY INSTRUMENT****

EXECUTED, 11/5/95

Pin# 14-18-309-008-0000

ATTEST: Madelyn Jones
MADELYN JONES

Centerbank Mortgage Company,

By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT

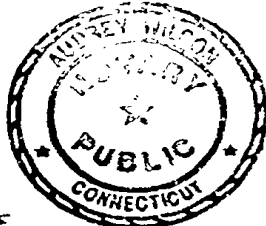
STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 11/5/95

SEAL



Audrey Wilson
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

Printed Name: AUDREY WILSON

My Commission Expires: 5/31/01

Prepared by:
BRENDA FACINE
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

23.50
20.00
43.50
14.50

97421569

Mail TO: MAIL TO

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Property of Cook County Clerk's Office

DEPT-02 RECORDING
TAXES FROM 10/12/57 164500
41888 * 01 * 97 * 21568
COOK COUNTY RECORDER

\$20.00

DEPT-03 PENALTY

UNOFFICIAL COPY

6640775-00

96869399

2026013

Prepared by:

DEPT-01 RECORDING \$31.00
 T40012 TRAN 3078 11/14/96 13:06:00
 47091 CG *-96-869399
 COOK COUNTY RECORDER

MORTGAGE

311

THIS MORTGAGE ("Security Instrument") is given on November 5, 1996. The mortgagor is
KYUNGIL J SONG AND MOONG O SONG, HUSBAND AND WIFE AS JOINT TENANTS

("Borrower"). This Security Instrument is given to **CENTERBANK MORTGAGE COMPANY**

which is organized and existing under the laws of **CONNECTICUT**, and whose
 address is **ONE JEFFERSON SQ., PO BOX 10300, WATERBURY, CT 06726-0300**

("Lender"). Borrower owes Lender the principal sum of

Seventy Thousand and No/100

Dollars (U.S. \$ **70,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 56 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE SOUTHWEST CORNER OF SECTION 18) IN DUDLUPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN WILLIAM S. DODD'S SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-18--309-948-0000

Parcel ID #: which has the address of **4239 NORTH WESTERN AVENUE, CHICAGO,** [Street, City],
 Illinois **60618** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FHMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 12/93

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BOX 333-CTT

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