

# UNOFFICIAL COPY

Mail to:

FIRST UNION MORTGAGE CORPORATION  
PO BOX 10300  
ATTN: POST CLOSING CT 7210  
WATERBURY, CT 06726-0300

97421570

### ASSIGNMENT OF LIEN

State of ILLINOIS  
County of COOK

FUMC No. 8027358  
CMC No. 6660302-00

Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

FUMC 150 FAYETTEVILLE ST. MALL  
RALEIGH, NC 27601-0544

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and lies owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by STANLEY GUTOWSKI and GRACE GUTOWSKI

and payable to the order of CENTERBANK MORTGAGE COMPANY  
in the sum of \$ 100,000.00 dated 11/15/95 and bearing interest,  
and due and payable in monthly installments as herein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book Doc# 96-904294 Page \_\_\_\_\_ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: PROPERTY: 3514 N. HAWTHORNE FRANKLIN PARK, IL 6031

RECORDED: 11-27-96 "AS DESCRIBED IN SAID SECURITY INSTRUMENT"  
BOX: 77 TRAN 3217

EXECUTED, 11/15/95

PIN# 18 21-400-058

ATTEST: Brenda Racine  
BRENDA RACINE

Centerbank Mortgage Company

By: Claudia M Miles  
CLAUDIA M MILES  
ASST VICE PRESIDENT

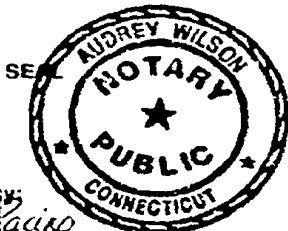


STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 11/15/95



Audrey Wilson  
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

Printed Name: AUDREY WILSON

My Commission Expires: 5/31/01

Prepared by:  
Brenda Racine  
Centerbank Mortgage Company  
One Jefferson Square  
Waterbury, CT 06726

97421570

28.50  
20.00  
48.50



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6660302-80

26,739

96904294

Prepared by:

*Bot 77*

- DEPT-01 RECORDING \$35.00
- T40012 TRAN 3217 11/27/96 11:46:00
- #2080 # CG #-96-904294
- COOK COUNTY RECORDER

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 15, 1996  
 STANLEY GUTOWSKI AND GRACE GUTOWSKI, AS TENANTS BY THE ENTIRETY

The mortgagor is

*3500 B*

("Borrower"). This Security Instrument is given to CENTEX BANK MORTGAGE COMPANY

which is organized and existing under the laws of CONNECTICUT  
 address is ONE JEFFERSON SQ., PO BOX 10300, WATERBURY, CT 06726-0300

and whose

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thousand and No/100

Dollars (U.S. \$ 100,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2003. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK FD9783 1 of 1

LOTS 17 AND 18 IN BLOCK 4 IN THIRD ADDITION TO FRANKLIN PARK, IN THE SOUTH 1/2 OF SECTION 21 AND NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 12-21-400-061

Parcel ID #:

which has the address of 3514 N HAWTHORNE, FRANKLIN PARK,  
 Illinois 60131

[Street, City]

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
 INSTRUMENT Form 3014 9/90  
 Amended 12/93

6H(IL) (8/94)

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VMP MORTGAGE FORMS - (800)921-7291



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