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First Union Mortgage Corporation
Jefferson Square - Post-Closing
Post Office Box 10300
Waterbury, Connecticut 06726-0300
ATTN: Claudia M. Miles

97421571

ASSIGNMENT OF LIEN

State of ILLINOIS
County of COOK

FUMC No. _____
CMC No. 6031703-80

Know All Men by These Presents:

That **Centerbank Mortgage Company**, whose principal place of business is **One Jefferson Square, Waterbury, CT 06726** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **New Haven, State of Connecticut** for and in consideration of **TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **First Union Mortgage Corporation**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. FUMC 100 FINEVIEW ST HILL RALEIGH, NC 27601-0544

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DOUGLAS A WILLIAMS

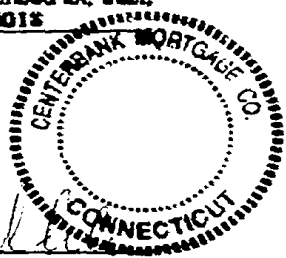
and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$ 165,000.00 dated 12/6/96 and bearing interest, and due and payable in monthly installments as herein provided.

Said note being secured by Security Instrument (if even date therewith duly recorded in Book 74895-2513 Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: RECORDED 12-14-96 PRODUKT 2300 S ST ROAD NORTHERIDGE, IL 60064
PIN# 04-16-205-025
"AS DESCRIBED IN SAID SECURITY INSTRUMENT"

EXECUTED, 12/6/96

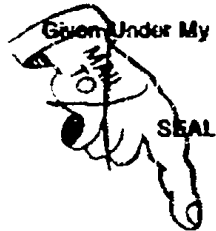
ATTEST: Brenda Racine
BRENDA RACINE

Centerbank Mortgage Company
By: Claudia Miles
CLAUDIA M MILES
ASST VICE PRESIDENT



STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.



Given Under My Hand and Seal of Office 12/6/96

Audrey Wilson
Notary Public in and for
the State of CONNECTICUT

Prepared by:
Brenda Racine
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

and County of NEW HAVEN
Printed Name: AUDREY WILSON
My Commission Expires: 5/31/81

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23:50
20:00
45:50
12

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Property of Cook County Clerk's Office

400.00

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MORTGAGEE FORM
Schedule A - Continued

4. Legal Description:

LOT 23 IN BLOCK 4 IN NORTHBROOK PARK UNIT NUMBER 23, A
SUBDIVISION IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16,
RANGE 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 18, 1946 IN THE RECORDER'S OFFICE OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 13961661, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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