

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)
Form 100-D
Perfection Legal Forms, Rockford, IL 61101

97421764

KNOW ALL MEN BY THESE PRESENTS,
That

CONTINENTAL COMMUNITY BANK
F/K/A MAYWOOD-PROVISO STATE BANK

a corporation organized and existing under and
by virtue of the Laws of the State of IL
having its principal office at 411 WEST
MADISON, MAYWOOD, IL 60153
and being the party secured in and by a certain
mortgage or trust deed executed by
THOMAS E. METZGER AND
WENDY M. METZGER, HIS WIFE
and dated the 18TH day of AUGUST
1997

DEPT-01 RECORDING \$25.50
T#0014 TRAN 2750 06/13/97 09:38:00
10526 + JW #-97-421764
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

19 97, and recorded in the office of the
Recorder of the County of COOK
in the State of Illinois in Book

95607185 of Mortgages, page 25.50, or Micro Film Number 96950249 AND
95607185 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby,
and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have
acquired thereunder or thereby.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

51488093

07-21-401-010, VOLUME 187.

525 W. SCHAUMBURG ROAD, SCHAUMBURG, IL 60193

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 29TH day of MAY 1997

IN TESTIMONY WHEREOF. The above named corporation hath hereunto caused its corporate seal to be signed
by its VICE President, and attested by its ASSISTANT Secretary, this 29TH
day of MAY 19 97

(Impress the Corporation's
Seal Here)

By George Luck VICE President
GEORGE LUCK

Attest: Roger Buciak
ASSISTANT Secretary
ROGER BUCIAK

Merced County Title \$1488093

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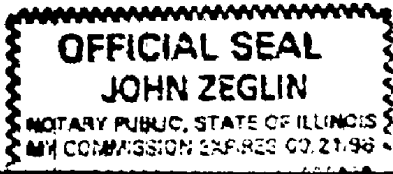
STATE OF ILLINOIS
County of COOK

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GEORGE LUCK

personally known to me to be the VICE President of the corporation whose name is CONTINENTAL COMMUNITY BANK, AN ILLINOIS BANKING CORPORATION, 411 MADISON, MAYWOOD, IL 60153 and

ROGER MUCIAK personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29TH day of JUN 19 97



[Signature]
Notary Public

RELEASE OF MORTGAGE

TO



This instrument prepared by: TAUSMA WHITE
Name CONTINENTAL COMMUNITY BANK
411 MADISON STREET
Address MAYWOOD, IL 60153

Return this document to:
Name W. J. [Signature]
Address 525 W. Belmont Ave
Belmont, Ill 60410

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ATTACHED EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4; THENCE RUNNING EAST ALONG THE NORTH LINE 150 FEET FOR THE POINT OF BEGINNING; THENCE RUNNING SOUTH ON A LINE PARALLEL TO THE WEST LINE, 400 FEET; THENCE RUNNING EAST AT RIGHT ANGLES 50 FEET; THENCE RUNNING SOUTH PARALLEL TO THE WEST LINE, 50 FEET; THENCE RUNNING EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 44.37 FEET; THENCE RUNNING NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 49 DEGREES 33 MINUTES AS MEASURED TO THE LEFT FROM A PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 84 FEET; THENCE RUNNING NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 59 DEGREES 33 MINUTES 40 SECONDS AS MEASURED TO THE LEFT FROM A PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 221.55 FEET; THENCE RUNNING NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF SAID SOUTH EAST 1/4 A DISTANCE OF 179.23 FEET TO THE NORTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST ALONG SAID NORTH LINE 80.08 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 60 FEET THEREOF

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County Clerk's Office

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