

# UNOFFICIAL COPY

G- \_\_\_\_\_

Unit \_\_\_\_\_

RELEASE DEED

97421052

Loan No. 5111000295

JUN 13 1997

**0001**	
RECORDIN #	23.00
MAIL #	0.50
97421052 #	
SUBTOTAL	23.50
CASH	23.50

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **NORMAN G SHEARER AND BETTY M SHEARER HIS WIFE (J)** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **94543074**

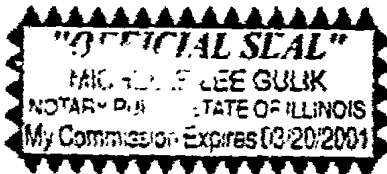
2 PURC CTR 13:05

and Assignment of rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, in the premises therein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

LOT TWO (2) IN BOENICKE AND MILLER'S RESUBDIVISION OF LOTS ONE (1) TO TWENTY THREE (23) BOTH INCLUSIVE IN BLOCK SIX (6) IN MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/2) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH OF ARCHER ROAD)

PIN# 19-01-131-002

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its name to be signed to these presents by its Asst. Vice President this **7th** day of **MAY** A.D. 19 **97**



BY: *Michelle Lee Gulik*  
 STANDARD FEDERAL BANK for savings  
 Asst. Vice President

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 3/20/2001

Mail to: Recorder's Box No. \_\_\_\_\_

NORMAN G SHEARER  
146 MEADOW DR  
LOGANHE IL 60525

*Michelle Lee Gulik*  
 Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
4203 S FRANCISCO  
CHICAGO, IL 60632

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

THIS INSTRUMENT WAS PREPARED BY  
**MICHELLE L GULIK**

800 Burr Ridge Pkwy  
 Burr Ridge, Illinois 60521

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Property of Cook County Clerk's Office