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## Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CALPTON  $t > \infty A$  is taking the basis of a school under this form. Notice the publical t > 0 is not of the form there is no strength of request the  $\infty$  is the publical t > 0. The public of the form the publical purpose of the publical purpose t > 0.

THE GRANTOR MADE AND ADDRESS:

MTC 167 2 20:106 51

John G. O'Brien and

Margaret M. O'Brien, his wife

2608 Lakeview, Unit 7A

Chicago, Illinois 60614

	DEPTHON RECORDING	\$23.50
•	T\$0001   TRAN 9427 85:13 FT	12425:00
	<b>和明寺民姓 第一字7一</b> 4	22404

(The Above Space for Recorder's Use Only)

		<u> </u>				
of the	City	of	Chicago	County		
of	Cook		State of	Illinois		
for and a	n consideration of IEV (\$10.00	DOLLARS.	and other good at	ri valuable constiturations		
in band	paid, CONVEY and WARRAN	r to				
me many france covered : = magazine = w.						
James P. Marzano and Arlene S. Marzano						
2300 Dorina Drive						
Furthfield, Illinois 60093						
	į to	runteid, Illinois	60093			
	1:	VAMES / NO ADDRESS OF GRANTEE	is)			
as husbar	nd and wife, as TENANTS BY THE	ENTIRETY and not us Jo	int Tenants with rig	hts of survivorship, nor as		
	in Common, the following described					
	te of Illmois, to wit: (See reverse sid					
by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband						
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever, SUBJECT						
TO: General taxes for 1996 and subsequent years and						
		7				
Permaner	it Index Number (PIN):14-	-28-318-078-1075				
	2500 - 1	ew, Unit 7A, Chicag	o Illiudia e	50 <b>61</b> 4		
Addressis	5) of Real Estate: 2605 Lakevi	es, one in, ancag	0, 11011015	10014		
		DATED this	2nd var at	<u>June 19 97</u>		
	11/1/1/10			,		
	for the state of t	12 (SEAL)	raccount ?	CBr. (SEAL)		
PLEASE	John G. G'Brien		rzaret M. O'Bri			
PRINT CH TYPE NAME			rater in O DE	·=()		
8B.Cr		ACE A.B.		///		
SCHATCH.	s	(SEAL)		(SEAL)		
			<del></del>			
State of I	limors, County ofCook	ss. 1	the undersigned, a	Notary Public in and for		
	•		-	•		
said County, in the State aforesaid, DO HEREBY CERTIFY that						
- 5	"GILLCIAL SEAL" John G	. O'Brien and Marga	ret M. O'Brien.	his wife		
3						
3		lly known to me to be	the same person	whose name		
subscribed to the foregoing instrument, appeared before the this day in person,						
_ { \	a Charles and and the same and and	convicted thatth	<u>EY</u>	I and delivered the said		
300	mstrm	ent as <u>their</u> free an	d voluntary act, fo	ir the uses and purposes		
1	PRESS SEAL HERE therein	set forth, including the rel	ease and waiver of	the right of homestend.		
Cia			11 Jun	6		
Given under my hand and official seal this						
Commissi	on expires	199/	NOTIFIT PUBLI	<del></del>		
This instrument was prepared by Louis H. Levinson, 33 N. LaSalle, #3200, Chicago, IL 60602						
The Grantius is also Grantine you cony with to strike Release and Manier of Homestead Rights						

122404

## **UNOFFICIAL COPY**

Tegal Description

of premises commonly known as

2608 N. Lakeview, Unit 7A, Chicago, IL 60614

## UNIT 7-A IN MAKLBOROUGE CONDONIMIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

Lot 39, 40, 41 and 42 in the Subdivision of Lot 'B' (except the South 320 feet thereof) in Wrightwood, a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, (except that part of said Lot 39 heretofore dedicated for street also excepting from said premises that part thereof as lies North of the South line of Lot 16 in the Subdivision of Block 3 of Outlot 'A' in said Wrightwood) all in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 26712365 together with an undivided percentage interest in the common elements, in Cook County, Illinois

Cot Cot CENTROL AND ENGINEES AND THE CO. Daniel A. Lukas

Chicago, Illinois

One Prudential Plaza, Suite 3500

(City, State and Zip)

Chicago, Illimois 60001

(Access) Randolph St.

MAIL TO

130 East

RECORDER'S OFFICE BOX NO .