

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

97422606

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING 627.00
T#0012 TRAM 5503 06/13/97 11:26:00
#4185 CG *-97-422606
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That GRAND NATIONAL BANK, a National Banking Association
of the United States of America for in and consideration of the payment of the indebtedness
secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the
notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTH HOLLAND TRUST
ADN SAVINGS BANK, 16178 SOUTH PARK AVE SOUTH HOLLAND, IL 60473 AS TRUSTEE UNDER TRUST

AGREEMENT DATED JUNE 26, 1989 AS TRUST #9420
legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever they may have acquired in, through or by certain MORTGAGE/ASSIGNMENT OF RENTS
the date the 9TH day of SEPTEMBER, 1993, and recorded in the Recorder's
Office of COOK County, in the State of Illinois, in book _____ of records, on
page _____, as document No. 93780973/ 93780974, to the premises therein described as
follows, situated in the County of COOK State of Illinois, to wit:

SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-08-219-030 & 029 r 29-08-219-029

Address(es) of premises: 14516 SOUTH UNION, HARVEY, IL 60426

Witness _____ hand _____ and seal _____, this 28TH day of FEBRUARY, 1997

GRAND NATIONAL BANK

Michael Barbaglia
MICHAEL BARBAGLIA VICE PRESIDENT
Margaret L. Urban, A.P.
MARGARET L. URBAN ASSISTANT VICE PRESIDENT

The instrument was prepared by Howard McKee, 7100 W. Oakton Street, Niles, Illinois 60714

BOX 251

UNOFFICIAL COPY

STATE OF ILLINOIS

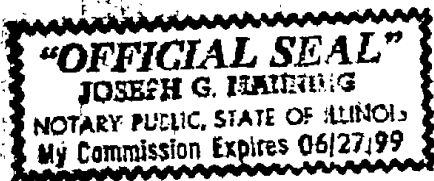
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that MICHAEL MARRAGLIA personally known to me to be the VICE President of GRAND NATIONAL BANK, a National Banking Association, and MARGARET L URBAN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of FEBRUARY 19 97

Joseph H Manning
notary public

commission expires 6-27-99



LEGAL DESCRIPTION:

LOTS 8 AND 9 IN BLOCK P IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 LYING SOUTH OF THE CALHOUN RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

MAIL TO:
Jerry Lambert
2602 Flossmoor Rd
Flossmoor, IL 60422
BOX 251

mail to: