

# UNOFFICIAL COPY

FORM NO. 835

February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.50  
 T#5555 TRAN 0064 06/13/97 11:37:00  
 #1971 JJ \*-97-422918  
 COOK COUNTY RECORDER  
 The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W LAKE ST CHICAGO ILLINOIS 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OR RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMALGAMATED TRUST & SAVINGS BANK AN ILLINOIS CORPORATION ONE W MONROE CHICAGO IL 60603

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT bearing date the 15TH day of DECEMBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92986676 & 92988677, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

**LOTS 1, 2, AND 3 IN BLOCK 16 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-431-020-0000

Address(es) of premises: 854 N CENTRAL AVE., CHICAGO, ILLINOIS 60651

Witness ED hand S and seal ED, this 22ND day of MAY 19 97

BY: MILAN K. WILSON, VICE PRESIDENT (SEAL)

BY: MARY E. GOOCH, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by FARRAH VAUGHN, ABC BANK, 5645 W LAKE ST CHICAGO IL 60644 (NAME AND ADDRESS)

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

§

I, HILDA A BRAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NILAN K. WILSON personally known to me to be the VICE President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and MARY E. GOUGH, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ at this 22ND day of MAY, 19 97

*Hilda A. Bran*  
 NOTARY PUBLIC  
 Commission Expires May 8, 1999

"OFFICIAL SEAL"  
 Hilda A. Bran  
 Notary Public, State of Illinois  
 My Commission Expires 05/08/99



97422019

**RELEASE DEED**

By Corporation

**AMALGAMATED TRUST & SAVINGS BANK**

TO

**AUSTIN BANK OF CHICAGO**  
 5845 W. LAKE STREET  
 CHICAGO, IL 60644

**ADDRESS OF PROPERTY:**

**854 N CENTRAL**  
**CHICAGO IL 60651**

**MAIL TO:**

*Condo Mcclendon*  
**AMALGAMATED TRUST & SAVINGS BANK**  
 1-N-MONROE  
 CHICAGO, IL 60603  
*One First National Plaza*  
 Chicago, IL 60603