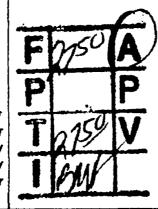
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February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY RECORDER

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER,	THIS RELEASE SHALL BE	E FILED WITH THE RE	CORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE	E OFFICE THE MORTGAGE	E OR DEED OF TRUST	WAS FILED.

KNOW ALL MEN BY	THESE PRESENTA	S. That AUSTIN	BANK OF CHIC	AGO, 5645 W L	AKE ST
CHICAGO ILLIMOIS	50644	_ of the County of _	COOK	and State of	LITHOIS.
for and in consideration	of the paymoni of t	he indebtedness se	cured by the 🗵	ORTGAGE & ASS	SIGNMENT OR RENTS
hereinafter mentioned, a	and the cancellation	of all the notes ther	eby secured, ar	nd the sum of one	e dollar, the receipt
whereof is hereby acknow					
demand whatsoever		neirs, legal represent	•	•	
bearing date the15T1		/ /			
	County, in the \$	State of Illinois, in b	OF.K	of records, on (page, as
document No. 925	86676 & 929886	77, to the pro	emisas therein (described as follo	ws, situated in the
County of	COOK		\$7ate	of Illinois, to wit	

LOTS 1, 2, AND 3 IN BLOCK 16 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereu	nto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-	05-431-020-0000
Address(es) of premises: 854 H CENTRAL AVE.,	CHICAGO, ILLINOIS 60651
Witness ED hand S and seal ED , this	2210 day of <u>MAY</u> 19 <u>97</u> .
	Heartholeon (SEAL)
BY: //	III K. OTSON, VICE PRESIDENT
	HARY EA GOOCH, ASSISTANT VICE PRESIDENT BC BANK, 5645 W LAKE ST CHICAGO IL 60644
BFC Forms Service. Inc. #189923	NUME AND ADDRESS)

ETIDA A BRAN . A notary public in and for maid County, in the State aforesaid, DO HEREBY CERTIFY that __ HILAN R. WILSON known to me to be the __VICE AUSTIN BANK OF CHICAGO ILLIMOIS MARY E. COOCH corporation, and personally known to me to be the ASST. VICE PRESIDENT EXECUTED of said corporation, and personally known to me to be the saidle persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally VICE acturowiedged that as such President and ASST. VICE PRESIDENTES HEAVY signed and delivered the said instrument and caused the corporate seal of said corporation to be affined thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Jai his OFFICIAL SEAL' Hilda A. Bran Notary Public, State of Illinois & My Commission Expires 05/08/99 RELEASE DEE

STATE OF

COUNTY OF THE POOR

NOFFICIAL COPY

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