## STATE OF ILLINOIS

STATEMENTS OF CONTINUATION, DARKET AL MELEUSE ASSIGNMENT, ETC. FORM UCC.

#### HESTRUCTIONS-

- 1. PLEASE TYPE this form, fall only clong parlmetion for moiling.
- 2 Remove Secured Perty and Debter capies on I send other 3 copies with interleaved carbon reports to the filing efficer.
- 3. Enclose filing too.

Dobtor(s) (Last Hame First) and address(as)

4. If the space provided for any inem(s) on the form is inadequate the inem(s) should be continued on additional sheats, proferably 5" x \$" or \$" x 10". Only one copy of such additional sheats need be presented to the filing efficer with a set of three copies of Form UCC-3. Long schoolubes of collegeral, etc., may be on any size paper that is convenient for the secured party.

Secured Party(ses) and address(as)

For Filing Officer (Date, Time, Number, and

**125.00** 

3. At the time of filing, filing officer will return third, op, as an acknowledgement

This STATEMENT is presented to THE FILING OFFICER for filing pursuent to the Uniform Commercial Code.

| Midwest Film Corporation<br>4848 S. Hoyne Avenue<br>Chicago, Illinois 60609  | of Chicago  | e Street cook to   | IR #-97-422986                               |
|--|---|--|--|
| This Statement refers to original Emparing Statement No. Date filed: [ Innuary 26 26 26 . 19 89)   | Parage 93-9691  | 52 (89 02288)<br>unc) Recorder   | 97422366                                     |
| A. CONTINUATIONThe prignet financing element.  B. E. PARTIAL RELEASEFrom the collegeral described  C. ASSIGNMENT                         | the financing statement bearing the the Secured Party has assigned to the file number shown above in the prop | like number shown above. The Secures the Assignee where nive and addressory indicated below. | Furty releases the property Indicated below. |
| E. AMENDMENT The Secured Perty certifies that  E. Ta chan the Secured Perty's ren  The show the Debrec's new orders  As not factly below | to above file number is smooted.  |  |  |
| as set forth on Exhibit hereof.  | "A", only, att  | ached hereto a   | nd made a part                               |
| (Signature of Dobter, if reserved)   | (Dehta-1  | LaSalle Nati   | onal Bank forma                              |



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### **UNOFFICIAL COPY**

97422986

#### LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 156.65 OF LOT 2 AND ALL OF LOT 3 IN CONSOLIDATION OF PART OF BLOCKS 14 AND 19 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MARCH 12, 1920 AS DOCUMENT NUMBER 6559690 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN THE CONSOLIDATION OF PARTS OF BLOCKS 14 AND 19 OF STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART OF SAID LOT & LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 4, FROM A POINT 50.06 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4) IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE IMPROVEMENTS LOCATED THEREON AND COMMONLY DESCRIBED AS 2120 WEST 49TH STREET, CYLCAGO, ILLINOIS. EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE MEST 12 FEET OF THAT PART OF LOT 4 IN THE CONSOLIDATION OF PARTS OF BLOCKS 14 AND 19 OF STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 299.38 FEET; THENCE NORTH ALONG A STRAIGHT LINE 132.95 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, SAID POINT BEING 292.46 FEET (MEASURED ALONG SAID NORTH LINE) WEST OF THE NORTHEAST COUNTRY OF SAID LOT 4; THENCE EAST ALONG SAID NORTH LINE OF LOT 4, A DISTANCE OF 298.46 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4, 132.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY:

4830 TO 4848 SOUTH HOYNE AVENUE/ 2120 WEST 49TH STREET

CHICAGO, ILLINOIS 60602

PERMANENT INDEX NUMBERS:

PARCEL 1: 20-07-107-025-0000

20-07-107-032-0000

20-07-107-035-0000

PARCEL 2: 20-07-107-030-0000

20-07-107-031-0000

BEHIBIT "A"

25 pm

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Scopery of County Clerk's Office