

# UNOFFICIAL COPY

Loan #: 3633823

Prepared By:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

97422024

DEPT-01 RECORDING \$23.50  
T40011 TRAN 7652 06/13/97 10:27:00  
#9990 # KP \* - 97-422024  
COOK COUNTY RECORDER

And When Recorded Mail To:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067  
A.T.G.F.  
BOX 370

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3633823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Countrywide Home Loans, Inc., a New York corporation  
5400 Legacy Drive, Plano, TX 75024

REAL ESTATE SERVICES # 48454 293

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 18, 1997  
executed by Karen Brown, divorced, not since remarried  
to Carlton Mortgage Services, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois  
60067, and recorded as Document No. 97422024  
by the Cook County Recorder of Deeds, State of Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION 97422023

P.I.E.: 20-35-217-031

Commonly known as: 8144 South Clyde, Chicago, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 04/18/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the PRESIDENT  
and AL WOOD

known to me to be the VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: CAROL GARDNER  
Its: PRESIDENT

By: AL WOOD  
Its: VICE PRESIDENT

Notary Public Mary Beth Evans

My Commission Expires: 3-3-01

Cook County.



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LEGAL DESCRIPTION RIDER

THE SOUTH 1/3 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE ~~NORTHEAST 1/4~~ AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-36-217-031

Property of Cook County Clerk's Office

9-4-2024

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