

# UNOFFICIAL COPY

97422025

Loan #: 3633823  
Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

And When Recorded Mail To:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067  
A T G. F.  
BOX 370

DEPT-01 RECORDING \$23.50  
T40011 TRAN 7652 06/13/97 13:27:00  
89791 # KP \*-97-422025  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.50

LOAN NO. 3633823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110, Palatine, Illinois 60067  
all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated April 18, 1997  
executed by Karen Brown, divorced, not since remarried  
to Ficus Financial Services  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 400 South Green, Chicago, IL 60607, and recorded as  
Document No. \_\_\_\_\_ by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

48954 3/3

97422025

SEE ATTACHED LEGAL DESCRIPTION

97422023


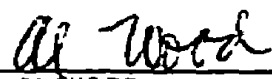
P.I.N.: 20-36-217-031  
Commonly known as: 8144 South Clyde, Chicago, IL 60617


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF Illinois  
COUNTY OF Cook

Ficus Financial Services

On 04/18/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the ATTORNEY-IN-FACT and AL WOOD known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

  
By: CAROL GARDNER  
Its: ATTORNEY-IN-FACT  
  
By: AL WOOD  
Its: ATTORNEY-IN-FACT

Notary Public   
Cook County.  
My Commission Expires: 3.3.01

Witness:  
  
OFFICIAL SEAL  
MARY BETH EVANS  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES: 03/03/01

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## LEGAL DESCRIPTION RIDER

THE SOUTH 1/3 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE ~~NORTHEAST 1/4~~ AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-36-217-031

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