## **UNOFFICIAL COPY**

PREPARED BY:

HA DAVIS

12/EL SOUTH HARLEM AVENUE, SUTTE 202

PALOS HEIGHTS, IL 40463

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 12413 SOUTH HARLEM AVENUE, SLITE 202 PALOS HEIGHTS, IL 60463

97422100

\$23.50 4. (P. 5544 3955 (5/13 57 09:855:00 \*-??-**42210**0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the andersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., TO SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/11/97 encounted by ROBERT C. CARLSON, AND SANDRA J. CARLSON,

HUSBAND AND WIFE

PREFERRED MORTGAGE ASSOCIATES. LTD.

a corporation organized under laws of and whose principal place of business is THE STATE OF ILLINOIS

12413 SOUTH HARLEM AVENUE. SUITE 202

PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book. Volume No.

.F 42t (5)

, as Document No.

97422099

COOK

County Records State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FUX LEGAL DESCRIPTION)

Commenty known as:

13206 WESTVIEW DRIVE #J PALOS HEIGHTS

TOGETHER with the note or notes therein described or referred to, the money line and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLERIDIS

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COUNTY OF NU

06/11/97

before me, the

(Bate of Execution)

undersigned, a Notary Public in and for said County and State.

personally appeared. MARY A. GLAVIN

known to me to be the REGIONAL MANAGER

and REVAS SCHWARTZ

known to me to be OPERATIONS MANAGER of the corporation herein which executed the within esprenent, that the seal afficied to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-lass or a resolution of its Board of Directors and that heishe acimowiedge said instrument to be the free oft and ceed of sead compliance.

UuliA My Commission Engines

PREFERRED MORTGAGE AS JOCI ATES, LTD.

BY: MARY A. GLEVIN

ITS: REGIONAL MANAGER

BY: REVAS. SCHWARTZ

ITS: OPERATIONS MANAGE

WITNESS:

OFFICIAL SEAL

PAMELA M. GONZALEZ

(THIS AREA WORTH PROPERTY OF ALL

MY COMMISSION EXPIRES 10-13-2001

## **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 13206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN OAK HILLS CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23771002, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PAL THE D. 23684698 COUNTY. IL...

23-36-303-124-1008 A. COUNTY. Control of County Cou PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN