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97423418

PREPARED BY & WHEN RECORDED

MAIL TO: *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-09328204

. DEPT-01 RECORDING \$25.50
. T#2222 TRAN 9203 06/13/97 12:17:00
. #8899 : KB #-97-423418
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GEORGE BROWN, A BACHELOR AND BARBARA E. WILLIAMS, A WIDOW

Beneficiary: UNION REALTY MORTGAGE CO., INC.

97423418

Date of Deed: March 3, 1972
Date Recorded : March 8, 1972
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 21829719
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 52 W 112TH ST
and recorded in the records of COOK

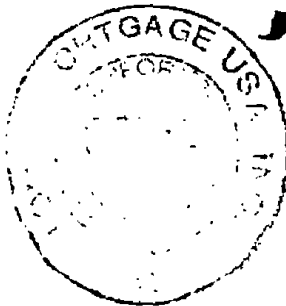
, CHICAGO

IL 60628

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed
on May 19, 1997

LOMAS MORTGAGE USA, INC.
F/K/A THE LOMAS & NETTLETON COMPANY



MAIL
TO

Barbara E. Williams
52 West 112th Street
Chicago, IL 60628

Thelma Chavis

THELMA CHAVIS
VICE PRESIDENT

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STATE OF MARYLAND

)

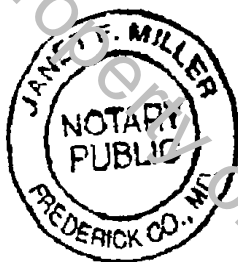
) ss

COUNTY OF FREDERICK

)

On this May 19, 1997, before me, the undersigned, a Notary Public in said State, personally appeared THELMA CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

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01/15/17

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SCHEDULE "A"

LOT 34 AND THE WEST HALF OF LOT 35 IN BLOCK 2 IN THE FIRST ADDITION TO
PULLMAN, BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST HALF OF
THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OCCUPIED BY THE CHICAGO AND
WESTERN INDIANA RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN 25-21-207-025

LOAN: 000009328204 DOC: RL POOL:

ACQ ID: SELLER #:

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