

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
JANET WESSELS  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704  
AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

DEPT-01 RECORDING \$23.51  
140008 TRAN 8700 06/13/97 09:41:00  
#2161 # DC \*-97-423528  
COOK COUNTY RECORDER

380481110



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**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by DAVID S GIRARD  
DAVID S KENNEDY

to CHICAGO FINANCIAL SERVICES, INC.

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA  
dated JULY 10TH, 1996, calling for the original principal sum of \_\_\_\_\_

Two Hundred Twenty Four Thousand Dollars AND 00/100 dollars  
( \$ 224,000.00 ), and recorded on 07/12/1996 in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_  
, and or Instrument # 96-522036 (Rerecorded on / / in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the  
records in the office of the Recorder of COOK County, ILLINOIS,  
more particularly described as follows, to wit:

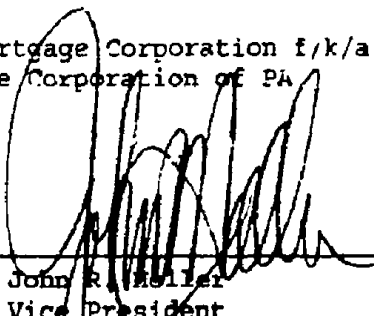
LOT 29 IN FREDERICK ZAPEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF  
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Parcel Number: 14-30-212-016-0000 Commonly known as: 1658 WEST NELSON  
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 21ST day of MAY, 1997.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA

By   
John R. Miller  
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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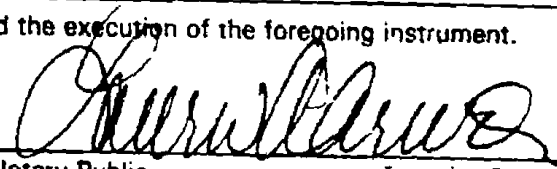
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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 21ST day of MAY  
1997, personally appeared John R. Holler  
Vice President of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 03/25/1998

  
Notary Public Laurie A. Arwine

Property of Cook County Clerk's Office

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