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Recording requested by / Return to:
Peele Management Corporation (90546)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

170008 TRAN 8704 06/13/97 09:57:00
#2192 : DC *-97-423557
COOK COUNTY RECORDER



97423557

Prepared by: A.S. Stone
P.O. Box 1710, Campbell, CA
Pool: 348993 inv#: 1064566289
1st LNF: 0879058

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation
whose address is 1830 East Paris Ave. S.E., Grand Rapids, MI 49546 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COLONIAL MORTGAGE COMPANY, an Alabama corporation
32 Commerce Street, Montgomery, AL 36104 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/16/96 as Instrument/series/file: 96373378
Original Mortgagor---: ADRIAN GLANTON, DIANE GLANTON;
Original Mortgagee---: ILLINOIS MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1997
OLD KENT MORTGAGE COMPANY

By: Joe G. Loots
Vice President

Julie Roman
Attest: Julie Roman
Assistant Secretary

State of Michigan
County of Kent

On June 1, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Joe G. Loots, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of OLD KENT MORTGAGE COMPANY, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAGE COMPANY.

Barbara Nerberg
Notary: Barbara Nerberg
My Commission Expires February 9, 2001

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Page 1 of 1

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11/14/11

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0679058 (12-031)

Tax ID #: 13-31-124-007-0000

Date of mortgage: 05/10/96

Property Address: 2035 North Harlem, Chicago, IL 60635

PARCEL 1: THE EAST 31.86 FEET OF THE WEST 78.96 FEET OF LOT 34 IN BLOCK 3 CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONTCLARE, A SUBDIVISION OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 23, 1994 AS DOCUMENT 94832044 AND AS CREATED BY DEED FROM TO RECORDED MAY 5-16TH, 1996 AS DOCUMENT 9637337.

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