

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 953503-0

97423672

PROPERTY ADDRESS:  
361 MINOCQUA  
PARK FOREST IL 60466

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50  
140008 TRAN 8708 06/13/97 11:42:00  
#2307 + DC \*-97-423672  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PETER J. SCIMECA AND SUSAN J. SCIMECA, HIS WIFE

OF THE FIRST PART TO SAID PARK FOREST S AND L ASSN. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-08-72	21904903	05-17-72	31-35-206-023

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IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-30-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MAY 17, 1997

BY: *M. H. Warren*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

M. H. WARREN  
Administrative Officer

ON 05-17-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

M. H. WARREN  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

BATC  
Loi 18

*Erica Traylor*  
ERICA TRAYLOR  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION OF PROPERTY:**

LOT 29 IN BLOCK 95 IN VILLAGE OF PARK FOREST AREA #4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 06-25-51 AS DOC #15107640 IN COOK COUNTY, ILLINOIS.

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