### WHEN RECORDED REMIT UNDEFICIAL COPY

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

#### THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK 97423713

DEPT-01 RECORDING 125.50
T40008 TRAN 8711 66/13/97 11:56100
12348 DC 197-423713
COOK COUNTY RECORDER

#25.53
T0008 TRAN 8711 06/13/97 11:57:00
#2348 f DC #-97-423713
T00K COUNTY RECORDER

CMC Loan No. 9475286 Investor No. 501

#### RELEASE OF MORTGAGE

Property Address: 2125 NORTH MOBILE AVENUE, CHICAGO, IL 60639

THIS CERTIFIES THAT a certain Mortgage executed by <u>EUROPEAN AMEICAN ASSOCIATION</u>, A NON-PROFIT ORGANIZATION, as Borrower(s), to <u>LEGEND MORTGAGE COMPANY</u>, as Lender, dated <u>DECEMBER 23, 1996</u>, securing the payment of the Note described therein, for the sum of <u>\$58,500.00</u>), duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book <u>N/A</u>, Page <u>N/A</u>, as Document No. <u>96965190</u>, on <u>DECEMBER 23, 1996</u>, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 13-32-118-018-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORF., 3902 5. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on May 15, 1997.

CROSSLAND MORTGAGE CORP.

9@23713

By:

YNN MY BURBIDGE, VICE PRESIDENT

ATTESTED BY:

CATHY BOYER ASSISTANT SECRETARY

Seal Seal

CXS/MAY15.F/0011P

2500

5.8 Cal.

Proberty of Cook County Clerk's Office

CMC Loan No. <u>9475286</u>

STATE OF UTAH

COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

COMMISSION FUPIRES
APRIL 25, 705U
STATE OF LITAM

OTARY PUBLIC

Coot County Clarts Office 173713

Property of Cook County Clerk's Office

CMC Loan No. 9475286

EXHIBIT "A"

LOT THIRTY-SEVEN (37) (EXCEPT THE SOUTH 20 FEET THEREOF) LOT THIRTY-EIGHT 38 IN BLOCK SIXTEEN (16), IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE; OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH THRITY-THREE (33) FEET OF SAID SOUTH QUARTER OF THE WEST HALF OF THE NORTH WEST QUARTER, IN COOK COUNTY, ILLINOIS. Droperty of Cook County Clark's Office

CXS/MAY15.F/0011P

97423713

Property of Coot County Clert's Office