

97423716

WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 8711 06/13/97 11:57:00  
#2351 # DC \*-97-423716  
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 9207390  
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 2215 NORTH CLIFTON AVE, CHICAGO, IL 60614

THIS CERTIFIES THAT a certain Mortgage executed by RICHARD R. CECCHINI, MARRIED TO TERRI L. CECCHINI, as Borrower(s), to LINCOLN HOME MORTGAGE, INC., as Lender, - dated SEPTEMBER 10, 1996, securing the payment of the Note described therein, for the sum of \$106,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 9663921, on SEPTEMBER 10, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 14-32-206-051-1006

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on May 20, 1997.

CROSSLAND MORTGAGE CORP.

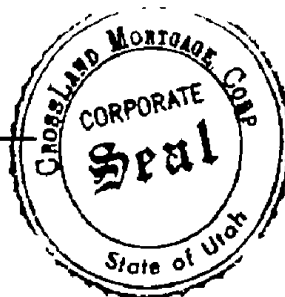
97423716

By:

Lynn M. Burbidge  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer  
CATHY BOYER, ASSISTANT SECRETARY



CXS/MAY20.B/0011P

925.00

UNOFFICIAL COPY

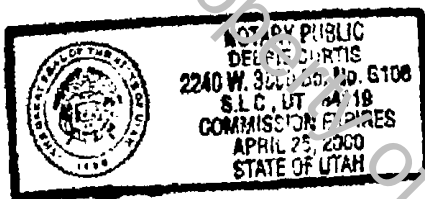
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CMC Loan No. 9207390

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



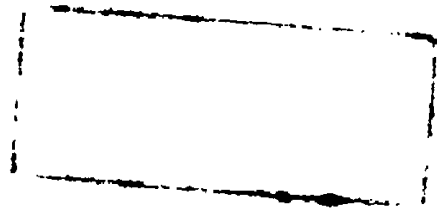
*Delcie Curtis*  
NOTARY PUBLIC CXS/MAY20.B/0011P

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# UNOFFICIAL COPY

CMC Loan No. 9207390

## EXHIBIT "A"

UNIT 2215-3W IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. LOTS 20, 21, 22 AND 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4, NORTH EAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1983, AND KNOWN AS TRUST NUMBER 59815, AND FILED WITH THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 34 68 908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF LEGAL DESCRIPTION

CXS/MAY20.B/0011P  
AL

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