DEPT-01 RECORDING \$23.50 T#0008 TRAN 8715 06/13/97 12:33:00

\$2437 t D.C. #-97-423794 (BOK COUNTY RECORDER

Tax I.D. No: 10-27-115-048-000

NAMC Loan No: 0321267

This document prepared by.

SATISFACTION OF MORTGAGE

12 031

KNOW ALL MEN LY THESE PRESENTS:

That the mortgage excited by ILYA TSEITLIN the mortgager therein, to North American Mortgage Company, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of Illinois as Instrument Number 96883715, in Book ------ at Page ---- on the 20th day of November, 1996, together with the debt secured is fully paid, satisfied and discharged. Legal: THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

	me ger to IMCO Realty Services-a	
Dated: APR 2 9 1997	Canto nia Limited Partnership	
Witness July Minutulli		
	By Lynn Pelletier, Sen by Vice President	_
Witness	Lynn Pelletier, Sen by Vice President	
	By Sold Sold	
	Scott Shusda, Assistant Sectetary	

STATE OF CALIFORNIA COUNTY OF SONOMA

SHIRLEY J. JOHNSON

BENEFICIARY

North American Mortgage Company®, a

9/423/94

WITNESS my hand and official scal.

APR 29 1997

Notary's Signature



Rev 3/12/1996

PIFSATA 10

B.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Commitment Number: 620112

The land referred to in this Commitment is described as follows:

PARCEL 1:

(A) THE SOUTH 20,83 FEET OF THE NORTH 99.66 FEET AND (B) (EXCEPT THE NORTH 99.66FEET) THE WEST 12.26 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 64 FEET OF THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT LYING WEST OF A LINE DRAWNN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2, ALL BEING IN LOT 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKMEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9523784 IN COOK COUNTY, IL.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY JOSEPH H. ANDERSON HOMEBUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, DATED JUNE 15, 1956 AND RECORDED JUNE 18, 1956 AS DOCUMENT 16813218 AND AS CREATED BY DEED FROM SAID DECLARANT TO HYMEN G. NATKEP AND GERTRUDE NATKER, HIS WIFE DATED AUGUST 30, 1956 AND RECORDED JANUARY 2, 1957 AS TOCIMENT 16792420 FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING WATER AND SEVER OVER, UNDER, AND ACROSS THE FOLLOWING DESCRIBED PARCELS:

A) THE EAST 10 FEET OF THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 12 FET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, 10 A POINT IN THE SOUTH LINE OF SAID LOT 2, 8.45 FEET WEST OF THE SOUTH EAST CORNER OF LOT 2 (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID).

B) THE WEST 10 FEET OF THE EAST 58 FEET OF THE NORTH 98.66 FEET OF THAT PART OF LOTS 2 TO 11, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1A AFORESAID).

ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NO. THE WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9532784 IN COOK COUNTY, IL.

97423794



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